HATTONAT ewish Post "Orinion "If You Let The People Know, They Can Act Inte ANNUALITY SITOGRAPHICALIS ON VICENTIANI

INDIANA EDITION - ME 4-1307



To Appear At Embers

Indianapolis' own Arlene Martell is returning home Monday, June 24, for a two-week engagement at the Embers Supper Club. The MGM recording star is the daughter of Mr. and Mrs. Joseph Neubauer, 3029 Broadway, Last Sunday Arlene gave a benefit performance at the Diplomatic Ball at Newark, N.J., in celebration of Israel's 15th anniversary.

JWF Picks Slate Of 11 For Terms On Board

A slate of 11 has been selected by the nominating committee for three year terms on the board of the Jewish Welfare Federation

The board members will be elected at the JWF annual meeting July 13

Named by the committee, headed by Samuel Kroot as chairman, were Philip Adler Jr., Mrs. David M. Cook, Dave A. David, Mrs. Irving Linderman, Liebert Mossler, Arthur S. Sacks, Mrs. Samuel S Schahet, Leo Selig, Sam Smulyan, Sidney Tuchman, and Walter Wolf Jr.

Other committee members include Mrs. A. Ebner Blatt, David M. Cook, Theodore Dann, Eugene Glick, Mrs. Jack A. Goodman, Manuel I. Leve, Mrs. Joseph Rothbard, Leo Selig, Samuel Smulyan and Louis Wolf. Frank Newm n, executive director of the JWF, is an ex-officio

AZA and BBG Officers Named

Saturday evening, June 29, at the Center, followed by a dance.

AZA officers include Mike Isenberg, Aleph Godol; Harry Sacks, Aleph-S'gan; Barry Glazer, Aleph Mazkir, Al Bearman, Adelph Gizbor, Greg Talcott and Mike Greenwald, Aleph Shotare Godol and Aleph Shotare Kotone, respectively, and Marv Goldstein, Alph Kohen Godol.

BBG officers are Bov Katzman, president; Margi Morris, vicepresident; Laurie Stumpf, recording secretary; Darlene Rosenbaum, corresponding secretary;

The joint initiation of AZA and Joanie Winters, treasurer; Bobbie BBG officers will be held next Farber, reporter; Ellen Krassner, Farber, reporter; Ellen Krassner, mit-mother, and Marcia Solomon, sergeant-at-arms.

Disc jockey Jimmy Mack will provide the dance entertainment. The two groups comprise the teen divisions of B'nai B'rith.

Mediterranean Study Unit Gets US Grant of \$45,000

The Institute for Mediterranean Studies has received a State Department grant of \$45,000 to continue the uncovering of an ancient Hykos city in the Negev.

Liberal View Seen On Inter-Marriage

dianapolis area have adopted a

Israel Ambassador To Speak To JWF

The Hon. Avraham Harman, Israel's ambassador to the United States, will be principal speaker at the annual meeting of the Jewish Welfare Federation Saturday evening, July 13, at the Broadmoor

The dinner and business meeting will be followed by a reception in honor of the ambassador.

BEFORE BECOMING ambassador, Harman served for three years on the policy-making body of the Jewish Agency, Israel's philanthropic organization charged with the reception and absorption of newcomers to the Jewish State.

Harman is one of Israel's outstanding young leaders, a member of the generation of young men and women who have been in the forefront of Israel's development as a nation. He has earned the reputation as a brilliant and articulate advocate of his country before the bar of world public opinion.

Before becoming ambassador he served for three years as one of the policy-making body of the Jewish Agency, Israel's philanthropic organization charged with the reception and absorption of newcomers to the Jewish State. Previously he had served as Consul General of Israel in New York from 1953 to 1955, as director of the Israel Office of Information in the United States and counselor to the Israel United Nations Delegation from 1950 to 1953 and as Israel's first Consul General at Montreal, Canada, from July 1949 to October 1950.

He was born in London, England, in 1914, and educated in that city's secondary schools and at Oxford University where he took a degree in law in 1936.

IN 1940, after a period of duty with the Zionist Federation of South Africa, Harman came to Israel (then Palestine) where he joined the staff of the Jewish Agency. After eight years of service with the Agency he was appointed Deputy Director of the Israel Government Press Office, a position he held until he came to Canada as Israel's Consul General in Montreal.

Harman's wife, Zena, is an outstanding Israel civil servant in her own right. She served as director of the International Organizations Division of the Ministry of Foreign Affairs in Jerusalem until her husband's appointment as ambassador to Washington.

Reservations are now being taken at the Federation office, ME 4-



Gavel Changes Hands

With a handshake and a smile, Martin Larner (left) assumes the gavel of authority as president from Sherman Weinstein (right), outgoing president of the Jewish Community Center Association. Story on Page 20.

The question, "Would you mar-ry a non-Jew?" was asked of a number of single Jewish men and women to sample the feeling of today's young adult on this oftendebated issue.

AND, IN MANY cases, those who responded said they could "possibly" marry outside their religion depending on the circum-

But, while there seemed to be a more liberal attitude, most young adults still, agreed that an all-Jewish marriage was still perferred.

This attitude is seemingly attributed to the person's home life in which the idea of being raised a Jew and marrying a Jew nas prevailed. Many said they would want to lead their own lives, "but still felt they had to respect their parents' wishes."

But within the past decade, there has been a "softening up" in the ideas surrounding interfaith marriages. And, for the most part, the feelings of parents have been reflected in the ideas of their children.

THOSE WHO SAID they "possibly" could marry a non-Jew also indicated their parents had adopted a more liberal attitude in this matter. But, others who commented "never," said their parents would probably never forgive them if they took this posi-

Comments of those interviewed ranged from "I wouldn't think of it, ever" - to "yes, if the right person came along." Many of the men said they were almost "forced" into dating, and later marrying non-Jewish girls because of the "apparent lack" of Jewish girls to date in Indianapolis. The girls said most young men are too busy dating non-Jewish girls "to bother with us."

Speaking against inter-faith marriages was Indianapolis Attorney Joseph Rabb.

"There are many strikes against such a couple just entering into marriage," he said. "Religious difference is but one and the courts are now full of divorce cases in which couples of different faiths believed religion wouldn't be a major problem, but it nevertheless was."

Ginger Polay, Indiana University senior, said, "Yes, I would consider marrying a non-Jew. I'd have to love him and we both would have to make many compromises, but it can be done."

"NO COMMENT," said Jerry Siegel, local accountant, "I've gotten into trouble arguing about this before. I'm neutral."

Arnold Alpert, an insurance (Continued on page two)

Does Macy tell Gimbels? Does Hart tell Shaffner and Marx? No - but Weisman tells all. Read Norm's column about what you ought to know but probably don't - Page 18.

Japan Mixes Ancient Traditions, Modernity

Tokyo - A nation of baseball players, pizzerias and bowling alleys, boasting glossy new skyscraper hotels and dotted width and length with magnificent golf courses. Sounds like the United States? It's Japan.

Japan today is a place where America is in style - where the kimono is giving way to skirts and blouses, where industry gears its products to an American market, yet uses those products wide-

Leonard Glazier To Be Bar Mitzva



LEONARD

Leonard Harris Glazier, son of Mr. and Mrs. Sam Glazier of 515 East 36th Street, will celebrate his Bar Mitzvah Saturday, June 29, at Temple Beth-El Zedeck.

But, with all its modernization and Americanization, ancient forms of religious pageantry still persist. What has developed in Japan is not another United States, but a blending of east and west.

In no area of culture is that blending more apparent than in the field of architecture, with banks and office buildings - made of glass, with Japanese landscaped gardens surrounding American-style residences.

Typical is the new, 17-million dollar Hotel Okura in Tokyo, adjacent to the United States Embassy, the "T-shaped," 550-room building has such features as an international conference room, with accommodations for 2,000 persons, six luxury restaurants featuring foods of all nations, and

2 JEA Grads Win Top Honors

Marcia Sakowitz and David Wides received top honors in the 1963 graduating class at the Jewish Education Association, according to executive director Max M.

Both were recipients of the Esther and Henry Brill Scholarship

Scholarship awards from the Indianapolis Zionist District went to Bruce Sklare, Norman Fogle, Morris Maurer and Daniel Good-

Liberal View Seen

(Continued from page one)

sales executive, commented "I would consider it. I can't really say if I would or not. It depends on so many things. You neve really know until you are confronted with the decision. Only then can you make up our mind, and, as I said, it depends on many things."

Perhaps Myra Goldman, public schoolteacher, best described the attitudes of the youthful adults. "Inter-faith" marriages happen. It's not the paramount problem now that racial strife is. I accept inter-faith marriages, but do not look down upon them. After all it is up to the two persons involved," she said.

She concluded, "I've spoken against it many times. But we still have to be realistic. It's going to happen and we can't prevent it. In all cases, though, it is better to marry within your re-



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ligion. There are so many important adjustments that have to be made between two persons. Religion shouldn't be one of them."

Jordanian Infiltrators Sentenced in Israel

Three armed infiltrators from Jordan were sentenced to sixyear terms each in Beersheba

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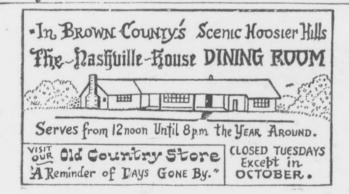
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Israel's Gay Night Clubs Woo Travelers

Tel Aviv — From the sidewalk cafes and concert halls of downtown Tel Aviv to an intimate club near the Red Sea at Eilat, Israel's night life offers the tourist entertainment, interesting international cuisine, and some of the most exciting adventures in travel

Doras Crew Seeks 3rd Softball Win

The Doras crew captained by Stan Lester seeks its third consecutive victory this Sunday, June 23, at the expense of the T-Birds in men's softball competition at the Center.

In the other game, the Wolves meet the Jets.

The T-Birds, captained by Marty Fine. and the Wolves, led by Jerry Wohlstadter, are tied for second place in the standings with 1-1 records.

Bob Trattner's Jets dropped their first two league games.

Nightclubs in Israel are as varied as the country's population of more than 75 nationalities. At Tiberias, on the Sea of Galilee, the Minus Club is decorated with sea relics, including the hull of a ship which serves as a bar. Also in Tiberias are the Finjan, an oriental-style nightclub; the Sphinx, for jazz; the Olympia; and many Lido cafes.

In Tel Aviv and Haifa, the theater clubs are favorites among Israelis who enjoy the sabra-style satire which made the clubs famous. Meanwhile, tourists seeking adventure will enjoy Beersheba's Last Chance Cafe, where visitors can ride on camels as part of the evening's entertainment.

The End of the World Cafe, the Hotel Eilat Bar and the Tropicana Bar in Eilat are unique night spots in the southern Negev region of Israel. Eilat's Philip Murray house is the site of cultural and social events throughout the year, attracting thousands of tourists as well as natives.



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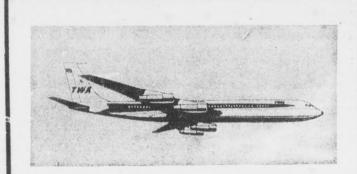
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NYC Court Rules It Can't Arbitrarily Decide

Jurisdiction of Beth Din Cut in Contract Disputes

York State court has ruled that a Beth Din does not have arbitrary jurisdiction in deciding contract disputes between a rabbi an a congregation.

Suit had been filed in Bronx Supreme Court by Rabbi Chaim Kupperman against Congregation Nusach Sfard, a Bronx Orthodox synagogue, seeking injunctive relief for firing him, interfering with the performance of his duties and cutting off his salary. Rabbi Kupperman asked the Court to force compliance on these points in accordance with a decision rendered 17 months before by a Beth Din convoked by the rabbinical board of the Bronx.

While the Court found in favor of Rabbi Kupperman and awarded him \$3,000 in damages, it said that "in the contract of employment between the parties herein there is no provision whatsoever for the submission of any dispute to arbitration."

It noted that while it respected the cognizance of the Beth Din in matters regarding the religious life of any individual, Rabbi Kupperman sued the congregation as 'a religious and fraternal organization organized and existing under and by virtue of the laws of the State of New York."

As such, the Court ruled that it then was empowered to apply civil law to limit the defendant's liability and not comply with the findings of the Beth Din.

The rabbi won his case when the Court ruled that the synagogue did not follow the appropriate means of notifying the congregation that a meeting would be held to discuss his contract.

That contract was due to expire Dec. 31, 1961. It was subject to automatic renewal for a one-year period unless the congregation gave Rabbi Kupperman written notice of its cancellation at least 60 days before the expiration date.

The Court noted that conflicts developed between Rabbi Kupperman and some officers and members of the synagogue during the year. On Oct. 27, 1961, a postal card notice went out to the congregation's members calling for a meeting to be held Oct. 29 "regarding Rabbi Kupperman's contract.'

At the meeting, those present voted to refer the determination of the contract's renewal to the congregation's board of directors. Immediately after the meeting, the board convened without any advance notice and voted to cancel Rabbi Kupperman's contract.

On Oct. 30, the president sent Rabbi Kupperman a letter notifying him of his dismissal.

On Nov. 2, another special meeting was called at which the congregation voted to affirm the action of the board of directors.

However, on Nov. 28, Rabbi Kupperman, seven other members of the congregation and 23 worshippers appeared before the Beth Din and contended that his contract was still binding. A hearing was held Dec. 13 and Rabbi Kupperman was granted a favor-

able decision in writing. From Dec. 31 until May 27, 1962, Rabbi Kupperman continued to perform his duties as he had in the past. Then, however, the congregation changed the locks on the doors of its synagogue, discontinued holding services there and used its Hebrew school at a nearby address for services without Rabbi Kupperman's presence.

The Bronx Supreme Court ruled that as the bylaws of the congregregation's constitution did not specify the manner in which regular or special meetings of the congregation are to be called, it would refer to section 194, article 10 of the Religious Corporations Law. That states that a notice of a special meeting stating the time and place and the business to be transacted must be given at a regular service on each of two days one week apart. If there is no regular service, then the same notice must be put in writing and put outside the door of the sanctuary by the rabbi or the officers.

The Court ruled that the special meetings the congregation called were not valid according to law because of the manner in which the congregants were notified. Consequently, the action taken at those meetings must be nullified. Thus, the Court ruled the notice that went out Oct. 30 to notify Rabbi Kupperman of his dismissal was not duly authorized and the contract was not legally terminated 60 days before its expiration date. The contract was then automatically re-

newed for another yaer. The Court also ruled that by changing the locks, the congregation committed a breach of contract because the rabbi was prevented from performing his normal duties.

With regard to the matter of the Beth Dia ruling under which Rabbi Kupperman asked for equitable relief, the Court ruled that "the very nature of such a contractual arrangement to arbitrate implies and requires a mutual agreement to settle differences between the parties coupled with a consensual submission by the disputants. Furthermore, in the contract of employment between the parties herein there is no provision whatsoever for the submission of any dispute to ar-

As Rabbi Kupperman had sued the congregation as a legal entity, the Beth Din did not have any jurisdiction and the matter had to be decided by civil law.

Zim Adds 4 Ships

Zim Israel Navigation Co. is adding four 7,200-ton freighters to its fleet this year.

Council Set Up by UJA To Develop New Blood

NEW YORK - The United Jewish Appeal has established a National Young Leadership Council as a permanent part of its regular campaign structure to "insure the continuity and the traditional vitality of the UJA's high command.'

The Council will have a membership of 6,500 and will be governed by a 73-man Young Leadership Cabinet, with Alan Sagner, Newark, N.J. as national chair-

Sagner, who is also a member of the national UJA's senior Campaign Cabinet, called the new program "an organized effort on the part of the United Jewish Appeal to assure the continuity of its leadership." He said UJA had been faced with the problem of leadership development and replacement" because a new generation is rising which has no memories of its European forebears and none of the dramatic experiences of those who directed the work of the UJA during the crisis years."

UJA is known to be anxious to get this program rolling as it feels that many of its potential young leaders are being siphoned off into local Jewish ventures and other general areas such as integration drives. In addition, it believes that young Jewish people today are not as attuned to the overseas needs of UJA as their parents were.

Sagner credited Rabbi Herbert A. Friedman, UJA executive vicepresident, for conceiving the Young Leadership development program as it is presently constituted.

It is made up of a National Young Leadership Council with a membership of 6,500 young men



RABBI H. A. FRIEDMAN Pilot Projects Successful

drawn from 5,000 communities in the United States and a National Young Leadership Cabinet which serves as its governing body. The Cabinet has six regional vicechairmen and 67 members. Its main purpose is to serve as a stepping stone to the UJA senior National Campaign Cabinet.

Sagner said that pilot projects carried out by Rabbi Friedman in 1961 and 1962 were so successful that they have been incorporated into the new program. These involved an annual Young Leadership Study Mission to Europe and Israel, an annual National Young Leader's Conference and an annual Young Leadership Re-

UJA has also created a Young Leadership Office as part of its administration which maintains a flow of educational materials to members of both the Council and

Mass Latin American Emigration To Israel is Doubted by Sharett JERUSALEM - Despite the

fact that a number of Jewish Agency leaders who visited Latin America last year predicted there would be an imminent mass exodus of Latin American Jews, Moshe Sharett, chairman of the Ismel section of the Agency Executive, does not anticipate any mass exodus in the next few years.

Moshe Kohn reported in the Jerusalem Post that Sharett does not expect a Latin American immigration to Israel of tens of thousands a year.

"One may speak at the most of thousands a year," Sharett said, reporting that the Beunos Aires Jewish Agency office receives about 100 queries a day.

Anti-Semitism in Latin America is a secondary factor in prompting them ic move, Sharett said. The main problem is that most Jews are members of the socio-economic class that is most likely to suffer should any "left-oriented" uprising occur.

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MOSHE SHARETT "Secondary Problem"

Most Jews in Latin America are worried about the future, Sharett said, and "large numbers of them are considering immigration to Israel as the solution to

their problem."

Jan Peerce Named on 2nd Clue; New Contest Begins This Week

A Chicago reader has correctly named opera star and ofttime cantor Jan Peerce as the Mystery Person on the two clues given in the June 7 issue.

While the entry of Mrs. B. Lebovits was postmarked before the contest deadline, it was not received by the Post and Opinion before the paper had gone to press with the third clue. As she identified Peerce on only two clues from the June 7 issue, the June 14 contest is voided. Mrs. Lebovits will receive the \$20 prize.

A new Mystery Person contest begins this week. The first clue is: The Mystery Person is known, in part, for what he has written.

The rules are: The Mystery Person must be a living Jew who has been in some way identified with the Jewish community. It may be a man or a woman living anywhere in the world.

If the Mystery Person is identified after one clue, the winner receives \$25. As additional clues are added each week, the prize money is reduced \$5. In the event of a tie, the prize money is equally distrib-

All entries must be submitted on the official entry blank below, must be accompanied by the mailing label from the current weeks' issue and must be postmarked no later than the Wednesday after the paper is published. Only one entry may be submitted by any one

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Protest on Indemnification— Against Israel, Not Germany

JERUSALEM — Non-German Jewish survivors of Nazi concentration camps and ghettos, who went to Israel and are thus not eligible for reparations payments from Germany, have thrown up their hands at trying to get satisfaction from the Israeli government and are appealing to Bonn, A. Bergmann wrote in The Jerusalem Post.

In 1952, when the Jewish organizations undertook negotiations to get Germany to grant personal indemnification, Germany agreed to pay refugees and stateless persons for impairment of health because of Nazi persecution. At the same time, Israel negotiated the Reparations Agreement. However, it specifically waived the right of non-German refugees and stateless persons in Israel receiving indemnities.

What this means, Bergmann wrote, is that were there three brothers from Warsaw, for instance, who suffered equally in concentration camps and who split up after the war with one going to Israel, one going to the United States and the third remaining in Germany, the last two brothers would get indemnities which the first would technically have no right for which to ask.

As a result, the law was protested until in 1957 the Knesset ruled that payments be made by the Ministry of Finance to non-German survivors who had come to Israel. However, these payments are, according to Bergmann, one-third of those paid by Germany and only half of the claims are hoped to be processed

Lubavitchers Begin 2 Million Educational Complex in Brooklyn

NEW YORK — Ground has been broken on a \$2 million educational unit for the United Lubavitcher Yeshivot in Brooklyn. The new Lubavitcher headquarters will house elementary, high school and rabbinical seminary departments.

The new buildings were dedicated as a lasting monument to the hundreds of students and faculty in Lubavitcher academies in Europe who were killed by the Nazis during the war, particularly in Warsaw and Otwock, Poland

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by as late as March 31, 1964.

So disgruntled have these survivors become that they have gone to Germany to plead their case before opposition members of the German Parliament. They have seen Chancellor Adenauer and are said to have approached Socialist members of the Bundestag to discuss the possibility of their intervention on the Israelis' behalf with the Minister of Finance in Jerusalem.

Bergmann pointed out that two private bills have been introduced in the Knesset by a Mapam and a Liberal member but have failed to get a hearing. Bergmann then called on the Knesset and executive to "re-evaluate their attitude to the problem; it will not go away if it is disregarded," he said.

In addition to its basic unfairness to non-German survivors who receive comparably nothing to their German counterparts or survivors of their own nationality in Germany or other parts of the world, Bergmann said there were disadvantages which hurt other survivors not in this particular category.

"This attitude of the Israel law also influences neogitiations in Germany to other persecutees disadvantages: it is difficult to demand improved indemnities in Germany if Israel pays only one-third of the comparable German indemnities," Bergmann wrote. "Still worse, complaints about administrative delays in Germany are hardly consistent with the rate of processing claims in Israel."

Bergmann cited figures which showed the red tape of reluctance of the Israel government to process the claims. He said that twice as many files in Germany had been processed than in Israel despite the fact that 80 per cent of the claims came from outside Germany and four out of five files therefore had to be sent to physicians abroad for medical examinations. In Israel, "the medical examiner lives just across the road," Bergmann said. As a result, Israel should have been able to dispose of 20,000 claims three years ago instead of approaching only half seven years after it had first instituted payment by the Document Reported Being Drafted

Vatican Seen Expiating Jews as 'Christ-Killers'

ROME — A document which may expiate the Jews as a race from being termed responsible for the death of Jesus is being drafted by a Vatican committee, Il Punto, an Italian magazine, reported.

According to the magazine, "theological experts of the Secretariat for Christian Unity are completing a draft document defining the Church's stand on the responsibility of the Jews for the condemnation and death of Jesus.

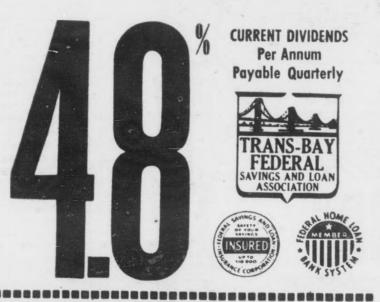
"The document is inspired by the principle that it is not the entire Jewish people who are to blame for the death of Jesus but only a few men who acted in bad faith," the magazine said. "Therefore, the thesis that God's curse weighs on the whole of the Jewish people is expected to undergo a re-evaluation."

Much will depend, of course, on whom the successor to Pope John XXIII is and how far he will carry on John's work in the field of interfaith relations. The decision will have to be made also on whether the Ecumenical Council, now suspended, will be resumed at all, and, if so, when.

According to informed sources quoted by the Jewish Chronicle, London, Augustin Cardinal Bea, who heads the Vatican's Secretariat on Christian Unity, wants to form a mixed advisory and liaison committee which would include Jews and Protestants to collaborate and advise the Secretariat. Cardinal Bea, whose name has been the most mentioned in the liberal Catholic Church hierarchy for promoting better Jewish-Catholic relations, is also listed in the forefront of Cardinals who would like to see the Vatican formally expiate the Jews com being responsible for the d

The Chronicle also reported an interesting example of Jewish-Catholic cooperates in Rome when Catholic priests attended evening services at the city's main synagogue. They had been participating in a two-day conference on traditional liturgical music. It marked the first time in Italy that representatives of the two faiths had met to study and compare the traditions of liturgical music.

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Moscow Synagogue Closing Possible Over Profiteering

MOSCOW — Is the Soviet government planning to close the Moscow synagogue?

Observers doubt that Russian authorities would make this move but do not rule it out as a remit of charges made against three Moscow Jews for getting religious articles and "souvenirs" to sell illegally. They are the same kind of charges which were made before the closing of the Lvov synagogue six months ago.

This is not the first time such rumors have circulated over the possible closing of the synagogue. Last fall, Zeev Katz reported in Haaretz that the Inspector of Religions had told the synagogue president he had received reports that illegal trading in religious articles was going on. Moscow Chief Rabbi Yehuda Leib Levin confirmed this and said that religious articles are falling into the hands of profiteers. Their illegal transactions, he said, are giving the government ammunition to attack the synagogues.

In the most recent attack, Trud, the labor newspaper, said that three Jews were dealing with the Israeli Embassy in procuring the religious items.

One, Mosei L. Chernukhin, 56, was said to have been invited to Israeli Embassy affairs where he took "books of dubious c o ntents." His behavior was called so disgraceful that he was thrown off the Moscow Synagogue Council. However, the newspaper charged that he still returned to the synagogue to ask foreigners for "souvenirs" for his "speculative machinations."

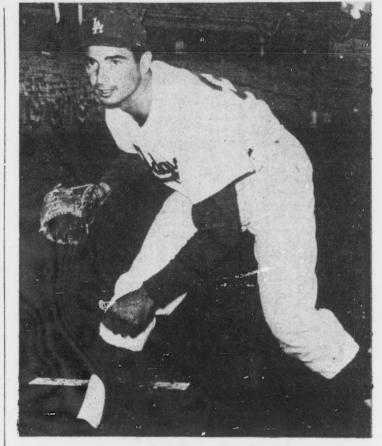
Chernukhin was also charged with spreading lies about conditions in the Soviet Union as far back as 1939 which, Trud said, the Israeli press used "to start a hostile campaign against the Soviet Union.

A second Muscovite, Zinovy I. Roginsky, 66, was said to have attended a reception at the Embassy last Rosh Hashanah and took so many prayer shawls, books, records and magazines that he couldn't be seen behind them as he carried them out of the building.

A third Jew, Shimon Z. Sheifer, 80, was called a pensioner who entered the section reserved for foreigners in the synagogue and begged for all kinds of souvenirs and religious items.

The articles were signed by N. Erlikh, whom The New York Times said was apparently a Russian Jew who published reports last year that the Israeli diplomats were using the Moscow synagogue for espionage purposes. This charge was denied by the Israel Embassy.

The story was seen as a move by Soviet authorities to keep Soviet Jews away from the Israeli Embassy and other foreigners visiting in Moscow. Most felt that the Moscow synagogue would not actually be threatened with closing as it is too big a showplace for Western tourists.



All-Star Jewish Pitcher

Los Angeles Dodgers' pitching ace Sandy Koufax was named the top left-handed Jewish pitcher ever to play in the major leagues by Jesse and Roy Silver in compiling their all-time Jewish all-star team. Koufax is the only member of the "all-stars" still active in major league competition.

Top Jewish Team In Baseball Named

NEW YORK — Who were the best Jewish baseball players ever to play in the major leagues?

Cousins Jesse and Roy Silver, who are both knowledgeable in the field of sports, have compiled their all-time Jewish baseball team in The Jewish Digest. While noting that there have been only about 75 Jews who have ever appeared in the major leagues, they pointed out that there have been some who have won many honors and that one was the first man to ever play professional baseball.

Their first baseman is Hank Greenberg (1933-47), the only Jew to be elected to the Hall of Fame. Greenberg led the American League in home runs three times, tied a fourth time and in 1938 belted 58 for Detroit in one of the greatest runs at Babe Ruth's then existent record. Greenberg ended this career with 331 homers, while compiling a .313 batting average.

The second baseman is Charles "Buddy" Myer (1925-41), who compiled the most hits in the major league by a Jew with 2,131. Myer, whose lifetime batting average was .303, led the American League in batting in 1935 with a .349 mark and stolen bases in 1928 with 30.

The Silvers conceded that shortstop is the only position where a Jewish player never achieved stardom in naming Arthur Bohne, nee Cohen (1921-26) to that position. Bohne was a utility infielder with Cincinnati who had a lifetime .261 batting average.

At third base is Al Rosen (1950-56) Cleveland's American League Most Valuable Player in 1953 when he hit 43 home runs, batted in 145 runs and lost the batting title by one-hundredth of a percentage point. Rosen twice led the American League in homeruns while compiling a lifetime .285 batting average.

Sid Gordon (1943-55) is the Silvers' left-fielder, on the basis of his .283 batting average and 202 home runs. Gordon, a two-time All Star, once hit four grand slam home runs in a single season and also hit two home runs in one inning.

The center fielder is Lipman E, Pike, baseball's first professional player with the Philadelphia Athletics in 1866. While records are incomplete on Pike, he is known to have once hit six home runs in one game, five of them in a row.

George Stone (1905-10) is the right fielder, winning the American League batting championship in 1906 with a .358 average while stealing 35 bases. Stone, who batted .301 lifetime, led the American League in hits with 187 in 1905 and in total bases in 1905 with 260 and 1906 with 288.

The all-star catcher is Johnny Kling (1900-13), called by the Silvers "the brains behind the great Tinker - to - Evers - to - Chance club (Chicago Cubs) that won three straight National League Pennants." Kling had a lifetime .271 average.

The right-handed pitcher is Erskine Mayer (1912-19), a 21-game winner in consecutive years in 1915 and 1916 with the Philadelphia Phillies. Mayer racked up a 91-70 lifetime record.

Sandy Koufax is the only member of the team who is still active. Koufax was the National League's strikeout king in 1961 with 269. He has twice struck out 18 men in a single game and has pitched two no-hitters.

Jewish Culture in Minsk Seen Dying

MINSK — There are various indications that Jewish culture is fast disappearing in the Soviet city of Minsk, David Miller reported in the New York Herald Tribune.

Miller wrote that he found little evidence of Yiddish culture "or even any official recognition that there had once been a culture as important as any in this part of the world."

"There are no Byelo-Russian

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LAKE CENTRAL AIRLINES Yiddish-language books or newspapers in the stores, although Byelo-Russia publishes 128 newspapers and last year issued 1,612 book titles," he wrote. "Yiddish writers appear either in the Moscow published Yiddish magazine Soviet Heimland or in translation.

"The only Yiddish newspaper in all of the Soviet Union is published in Birobidzhan and is not circulated widely. Concerts in Yiddish are given in Minsk, but there is no permanent theater. Yiddish is not taught in a ny school, not even as a specialized course in one of the institutes of higher learning,

"The only synagogue in Minsk—there were nearly 120 before the 1917 Bolshevik revolution—is scheduled for demolition by Communist officials as part of a new construction project," Miller went on. "Where religious Jews will gather to pray after the ancient syangogue is swept away is unknown.

"At the Byelo-Russian state museum of the history of World War II, there was almost no reminders of the holocaust suffered by Jews under the Nazis," he wrote. ". . . Of the 4,500 photographs, documents and exhibits, only one — a newspaper clipping ordering the creation of the Minsk Jewish ghetto in the early days of the war — was on display."

Miller quoted the last Soviet census which showed that 59,000 Jews lived in Minsk representing about eight per cent of the population.



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Miss Israel Contest 'Fix' To Foil Moslem Charged

TEL AVIV - Was an Israel beauty contest fixed to prevent a Moslem girl from taking the title and participating in Jewish fund raising ventures abroad?

This is the question that has been raised by Haolam Hazeh, a Tel Aviv weekly. It documented the presiding judge pressuring two other judges to withdraw from the contest, thus swinging the votes from the Moslem girl,

the first of her religion to participate in any beauty competition in Israel, to a Jewish girl who is a soldier in the Israeli army.

The center of the minor scandal is Sharon Ibrahim, a 191/2-year-old Moslem secretary from Haifa. She was elected Miss Israel in the annual beauty competition held in Tel Aviv by La'isha, a woman's

However, Miss Israel is not the

top title awarded in the contest. That is Queen of Beauty and it went to Esther Kafir, a 19-yearold Israeli soldier who is a native of Shanghai of Russian-Jewish parentage. She will represent Israel as Miss Israel in the Miss Universe contest and, following a 10-year tradition, will tour Jewish communities in the United States and elsewhere to raise funds for Jewish and Israeli char-

Sharon will represent Israel in other international competitions but presumably not before Jewish

According to Haolam Hazeh, Sharon won the coveted first title on the first vote of the nine judges, 5-4. However, the presiding judge, Avraham Ninio, Habimah theater stage director, protested the decision. Ninio claimed that the election was a "political conspiracy" conspiracy and threat-ened to resign if something weren't done to rectify matters.

The five judges who had backed Sharon were adamant, but after an hour of wrangling Ninio induced two of the judges who had voted for Sharon to resign. His contention was they were "interested parties" inasmuch as they represented the sponsoring week-

With their resignation, Sharon was left with only three votes. The four votes designated to Esther made her the winner and Sharon the runner-up.

According to Sharon, Arabs in Haifa, where her father is a municipal tax assessor and former president of the Haifa Rotary, had foretold that if she won the title it would be a demonstration of Israel's democracy and a show of good public relations.

Acording to Ninio, the votes cast for Sharon were only because she was a Moslem and "it would have made good headlines."

Ninio also added however: "Can you imagine what a scandal there would be if she would have been



Toronto Swastika Smearings

A swastika and the words "Jew Die" were smeared on the door of a Toronto synagogue during weeks of similar incidents around the city. Four synagogues and a community center have been smeared during that time.

Toronto Jewry Anxious On Swastika Daubings

TORONTO - A wave of swastika smearing plus the mugging of two rabbis has created an air of general discomfort in the Toronto Jewish community.

Four synagogues and a community center have been daubed with Nazi swastikas and the words "Juden Raus" over the past few weeks. Police believe that the same person or gang is responsible for the acts as the lettering and shape of the swastika have been the same in all five cases and spray paint from pressurized containers was also used in the five smearings.

The muggings of the two rabbis, Rabbi Meyer Gruenwald and Rabbi Leopold Wachter, added to the tension, although their at-tackers were caught and to all intensive purposes cleared of the synagogue desecrations. A 17year-old and a 14-year-old boy were picked up and charged with the assault. The older boy pleaded guilty and was placed on probation while the younger one faced charges before criminal

Police and city officials have voiced their outrage at the swastika smearings and police are conducting an intensive search and patrol for the culprits. The Canadian Jewish News learned that a reward for information leading to the arrest of the vandals is being contemplated.

active in urging the capture of the desecrators and in calming the Jewish community but a split has developed here. The United Organizations for Histadrut and the Borochov movement, consisting of the Left Poale Zion and other sympathetic organizations, have criticized the Canadian Jewish Congress for not doing more to prevent further acts of vandalism. One speaker at a Borochov rally compared what is happening now to pre-war Germany and called for the formation of a Jewish vigilante group.

As a result of this feeling at the Borochov meeting, the group demanded the Canadian Jewish Congress act immediately, "otherwise the committee established at this meeting would have to take steps at its own responsibil-

Max Federman, leader of the Labor Zionist movement and business manager of the Fur Workers Union, linked the terorism to the Quebec terrorist front which is attempting to achieve a separate state of Que-

"We believe that this is a Nazi organization linked up with the ones in Montreal who are throwing bombs and challenging the Canadian government in. . .Quebec," he said.



Was She Judge's First Choice?

Sharon Ibrahim plants a kiss on the cheek of Esther Kafir, who was chosen Israel's Queen of Beauty and will represent Israel in the Miss Universe contest. Hao-Iam Hazeh charged Sharon was the winner on the judge's first ballot but was eventually denied the title because she is a Moslem.

NJ Jewish-Owned Pool Drops Ban, to Admit All

MONTCLAIR, N. J. - A Jewish-owned swimming club which barred its pool facilities to a Negro Jewish family has lowered its barriers and will allow anyone entrance.

The Preakness Pool Swimming Club in Totowa had reluctantly let in the Negro family, which had come as part of an outing with other members of the congregation to which it belongs, Reaffirms Israeli Ties Temple Shomrei Emunah. However, it was forbidden to use the pool, upon which the entire outing party left the club and filed a protest with the New Jersey Division on Civil Rights (P-O, June 14).

The temple received a letter from the pool operators, however, which read: "It is with deep humility that we beg your forgiveness for this unfortunate occurrence. It is our purpose and intent, commencing immediately, that our club shall be operated in a manner wherein no discrimination will be shown to any group or individuals because of race, creed, color, national origin or ancestry."

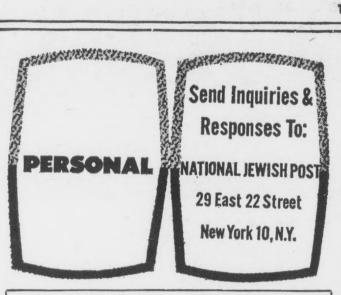
The congregation's trustees voted to accept the letter in good faith and said they would not press the action on their complaint unless another incident oc-

Iran, Angry at Riots,

TEHERAN - Iran has formally stated that cooperation between Israel and itself will continue despite the fact that the recent riots in Teheran were filled with anti-Israel diatribes (P-O. June 14).

"Cooperation between Iran and Israel is to continue," Dr. Alinaghi Alikhani, Iranian Minister of Economy, said. "It will in no way have been harmed by last week's demonstrations. The riots may, in fact, have the opposite effect, since we will not let our policy be dictated to by demagogues."





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YORK

INTRODUCING DAUGHTER, 24, widow, attractive, slender, sincere. Two adorable children, boy, girl, 3 and 5. Small income. Widower with child desirable. Must be under 35. Contact Dad. Confidential. P 163.

ATTRACTIVE WIDOW, Mid 40's, refined, sincere, good background, seeks refined, tall gentleman, 50-60. P 139.

WIDOW 47. no dependents, attrac-tive, pleasant, good education, American, but possesses sound Jewish cultural background, inter-ested meeting gentleman to 60 fi-nancially responsible, similar char-acteristics. P 151.

GENTLEMAN 48, European, 5'4', secure position, N.Y. City, refined Wants to meet nice girl. Object matrimory. Snapshot returned. P 156

AMERICAN WIDOW, 56, easy-going, devoted, good-natured, desires home, golden years enjoyments, seeks lonely refined, clean-cut, financially secure, matrimony minded gentleman. P 158.

WIDOW, late 40's, American, kind, considerate, attractive personality, seeks gentleman to 60, good moral character, preferably observant or deeply appreciative of our great heritage. P 166.

MID-WEST

YOUNG MAN, CHICAGO, 32, 5'10", Polish-Jewish background, well sit-uated, desires acquaintance of at-tractive, refined girl to 30. Object matrimony. Please reply enclos-ing picture under Box P 161.

BUSINESS MAN, Central Illinois, mid Fifties, medium height and weight. Interested meeting nice attractive business or professional lady. Write. All confidential. P 164.

GENTLEMAN, 58, European born, nice appearance. Employed, lo-cated in Indiana. Wishes to meet marriage minded lady. Please write F 165.

SEEKING NEW ACQUAINTANCES? Send in your personal message to the National Jewish Post.

WIDOW, late fifties, shomer shab-bos, substantial income. P 167.

CHICAGO, Intelligent widow, sixties young, good natured, fine person, financially secure, seeks life companion suitable for a happy life together. P 169.

I AM AN ATTRACTIVE WIDOW, looking for marriage with a man looking for marriage with a man with good character 60 years or over. P 170.

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BACHELOR, 29, wishes to meet and-or correspond with refined college type girl under 5'3" from Mis-souri-Illinois area. P 153.

WIDOW, slender, attractive, intelligent, wishes to meet gentleman of good character, financially secure. 51-60. Object matrimony. P 155.

EARNEST TREASURE, desirable, decorous maiden 35, looking for strong, stable and successful bet-ter half. P 159.

EAST

WIDOWER, young, sixty, business man, community leader, member of country club, likes to dance; 5'3", 145 lbs. interested in compan-ionship of young woman in her fifties with some security. P 160.

GENTLEMAN, 38, 5'T', nice-look-ing, pleasing, marriage-mind-ed, seeks pleasant girl. Photo please. P 168.

WIDOW, Mid Fifties, desires gentle-man with moderate income to re-locate, share and enjoy wonderful son, lovely home and friends. P 162.

AMERICAN WIDOW, 53, one son, seeks attractive, established gentleman, home and fun loving. Can furnish excellent community contacts. P 152.

GENTLEMAN, 25, 6', 160 lbs., seeks young lady, 20-30, object matrimo-ny. P 154.

DIVORCEE, 42, blond, would like to meet congenial gentleman with good income. Must be over 5'6" tall. P 157.

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Teen Talk

Odds Against Teen Marriages Are Very Difficult to Overcome

By JUDY MOSS

If anyone asked me what things I oppose most in our American society I know that teen-age mar-



riages would be very high on the list. I'm so completebiased against them that I would welcome letters from those of you who support

the young marriages. I'd like to get a balanced view on the subject.

Just in case you're a little reluctant to write down your opinions I'll toss out all my objections to spur you on.

WHEN I THINK of two 18 year-olds marrying, I automatically think of their eventual divorce or, if not divorce, their eventual unhappiness within a stale relationship. It makes me think of a young child insisting that a ring on her finger is the ring she will wear all her life. Obviously she'll outgrow it, and if she tries to keep it on anyway she's going to suffer pain.

The biggest problem is that people change. The change in one individual between the ages of 17 and 23 can be astounding. Imagine the disastrous consequences for our 18-year-old husband and wife when they reach 23 and discover that each has grown - in different directions. They may realize belatedly that the spouse is not at all the type of person with whom they want to spend the rest of their lives. That gives us a pretty poor prognosis for the health of the mar-

I CAN ALREADY HEAR a

chorus of voices trilling, "But they love each other." Yes, Maybe so. But if they do not marry, they may find that they love several people before they find "the one." The love they feel is probably 90 per cent physical attraction (which I am not knocking) and 10 per cent community of interests. They run a terrible risk of having that slender 10 per cent disappear during the next few years

I feel that the young bride and groom are cheating each other and cheating themselves. Let's look at the guy. If he wants to go to college and then a professional school, how is he going to manage financially? Working part time? He may make enough to pay tuition, but what about support for his wife and rent, food, gas and clothing?

Oh, I see. The wife is going to work. That's lovely except what about children? No one is perfect; no one always remembers everything. There is always the chance of a slip-up and an unwanted pregnancy. It happens every day on college campuses, and then hubby's ambitions really have to be trimmed down to size.

YOU HAVE an answer for that too? Aha! Enter the willing parents. Here's where I exit - scowling. What kind of marriage can be built on the foundation of parental support? You see it often, but that doesn't make it any more desirable. What does it do to the children's feelings of selfrespect.

Also, when parents are giving financial assistance - let's say more than 50 per cent - they may be tempted to tell the children how to use the money. Oh it could get very, very sticky indeed.

FURTHER to discourage you who were hoping to trip off to the altar at the tender age of 18: every man has to have his chance to sow some wild oats. One of these days the husband who was duly wedded right after high school graduation gets the overwhelming urge to get out, to meet other girls, to have all the exciting experiences he missed because he married too early.

Either he does skip out occasionally on his wife, thus causing all sorts of problems and unhappiness at home, or he starts quickly resenting the girl who "trapped" him.

GIRLS too have the right to have some freedom before they marry. If they don't completely finish their college training that's their business, but they should see a bit of the world before deciding they've found Prince Charming. I'm sure the wives in these situations do some yearning for freedom too, especially if they're washing diapers regularly.

If the love is sturdy, it will last while he finishes college. If things disintegrate when he goes off to school, feel lucky you found out now.

I repeat: I would welcome arguments on the other side because I think I'm a bit fanatic on this subject. What do you think?

Write to Judy, 1416 Arbor View Boulevard, Ann Arbor Mich.



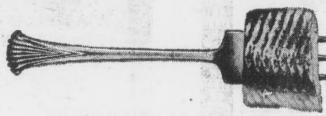
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X. (notes) KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

Tasty Dishes for People on Special Diets

From time to time my readers ask me for suggestion for people on special diets. Of course, when



ter of y o u r doctor's direction, everything y o u plan to serve must be discussed w it h him. Most public. libraries have

shelvesof Sarah cookbooks for special needs. Even so, you should consult the medical authority about your individual needs.

I have two new books both giving recipes for people on diets. These are the "Ulcer Diet Cook Book" by Harold Rubin, and the "Keep Calm Cookbook" by Adele and David Kweder, M.D. Both, of course, base their recipes on a good deal of pureed food, cream and milk. You might look into these recipes for general use, as well as for the special needs of anyone whose physician has prescribed "bland" and "low roughage" food.

If yours is a medical problem, by all means consult the doctor first. And please note that many of the recipes in these two books are not for the kosher table. However, enough of them are suitable to justify your looking them up. Below I reprint some of the characteristic recipes which I believe will be enjoyed by all the family, not just those who must "be careful."

RICE SPOON BREAD

- cup cooked rice
- eggs, separated
- tblsp. butter
- cup milk
- cup boiling water tblsps. white cornmeal
- tblsp. flour
- tsp. salt
- tblsp. sugar

Pour water over cornmeal and mix. Add flour, salt and sugar. Cook in double boiler until thick. Stir in rice and butter. Add beaten egg yolks and milk. Whip egg

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whites until stiff and fold into rice mixture. Turn into a buttered baking dish, 9 inches square or rectangle. Place in pan of hot water and bake at 350 degrees for 40 minutes. Serves four.

PUREED PEA LOAF

- 1 No. 2 can peas
 - 1 cup fine bread crumbs 1 egg, slightly beaten
 - 1 tsp. onion juice, if permitted
 - ½ tsp. salt
 - 1 cup evaporated milk

Drain peas, reserving liquid. Strain. Add remaining ingredients and pea liquor, mixing lightly. Pour into a well buttered loaf pan and bake at 325 degrees for 50 minutes or until a knife inserted in the center comes out clean. Serve with a mushroom sauce. Or, try the following carrot sauce. Serves four.

CARROT SAUCE

- 1 tblsp. butter
- 1 tblsp. flour
- 1 cup water
- 1 boullion cube
- 1 cup carrot puree
- 1/2 cup tomato puree, if per-

Blend butter and flour in saucepan. Add water and boullion cube and cook, stirring constantly over low heat until smooth and thickened. Add remaining ingredients and cook three minutes, stiring constantly.

COTTAGE CHEESE DUMPLINGS

- lb. of creamed cottage cheese
- 4 tblsps, bread crumbs
- 2 eggs

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1 tblsp. cold water

1/2 tsp. salt (late in diet pinch of white pepper and-or nut-

Mash cottage cneese and bread crumbs until thoroughly blended. Beat eggs and water until frothy. Add eggs and salt to cheese and blend well. Place bowl in refrigerator and bring a large pot bf slightly salted water to a rolling boil. Drop dumpling mixture into boiling water a scant teaspoonful at a time, keep water boiling, slowly adding dumplings. Cover and reduce heat, but keep water boiling for five minutes.

Remove dumplings with a slotted spoon, and serve immediately. Can be served with vegetable purees or in cream soup or tomato boullion. Makes three or four servings and can be used as main course or soup garnish.

DESSERT SOUFFLE

- 3 tblsps. butter
- 2 tblsps. flour 1 cup milk
- 1/4 tsp. salt
- ½ cup sugar
- 1 tsp. vanilla 4 egg yolks, slightly beaten

5 egg whites, beaten stiff Butter a one-quart souffle dish. Melt butter, stir in flour and blend thoroughly. Add milk, stirring, and add salt, sugar and vanilla. Cook until thick and smooth. Let cool slightly and beat in egg yolks, then fold into beaten egg whites. Pour the batter into the buttered dish and set in a shallow pan containing about one inch of hot water. Set the pan in a moderately hot 400 degree oven. Bake 15 minutes. Do not open oven during the baking period. Serve immediately in baking dish. Makes four servings. Vary with chocolate, coffee, or fruit puree.



Can Jewish Community Defend Itself?

There has been no response to the suggestion here (P-O, May 31) that the American Council for Judaism after consideration might want to retract the accusations made by the organization's executive director which challenged the loyalty of the U.S. Jewish community.

This leads to the question of what recourse in a democratic society does any segment have to defend itself from groups which seek to destroy it.

For this is precisely the position of the Council in

relationship to the Jewish community.

The Council is no longer fighting the Zionists as such. Time has removed this area of conflict from the agenda of the American Jewish community, and remarkably enough, it is the Council position which in one sense is winning. The interest of American Jews in Israel is waning — these are the findings of recent surveys.

The conclusion is reasonable enough that the Council has now directed its guns at the American Jewish community, and is determined to destroy it for having given aid to Israel against the bitter opposition of the Council.

There are other groups who would destroy the Jewish community, and we label these as anti-Semitic. It is a contradiction in terms to label a Jewish group as anti-Semitic, but the net result can be the same, and the Council because it hides behind and employs the freedoms of a democracy, is more dangerous than all the Lincoln Rockwells, etc., who sicken most non-Jews with their blatant Hitleristic tactics.

This still leaves the question of what the Jewish community can do to protect itself against the unfounded accusations of the Council.

Yet another aspect must be considered. So far the Jewish community except for sporadic outbursts against the Council has followed the course of more or less ignet has only infuriated the Council so that it goes from extreme to extreme to the point where the professionals seem to have free reign and there is no mature considerations for the welfare of the Jewish community — only this desire to get even, for the time has long since passed when the Council could hope to win over the Jewish community to a hands off policy where Israel was concerned.

Can Zionist Organization Be Revived?

The forthcoming convention of the Zionist Organization of America in Israel can be a turning point in the steady downgrade of this once powerful agency in the American Jewish community.

For one thing, the idea of a convention in Israel seems to have caught on, and paid reservations assure the largest attendance in many years.

But this is not the main consideration. There is one session at which the Association of Americans and Canadians in Israel is the main subject. This organization is made up of those Americans who now live in Israel, and any kind of a tieup with this young vigorous group can serve to provide the ZOA with what it has lacked these past many years — leadership.

Emanuel Neumann is a historic figure in the American Zionist movement, but his sway over the ZOA should have been relinquished years ago to provide room for the kind of vision and imagination which could have brought the ZOA back into the mainstream of American Jewish

Imagination and vision were lost by the ZOA a decade ago, and the leadership up until now has not been able to achieve the needs, so that the ZOA today no longer has influence in the U.S. Jewish community.

A tie-up — not a palsy walsy arrangement that has no meaning — should be entered into so that the Association becomes an integral part of the ZOA (with an understanding with the Zionist Organization of Canada, of course).

The vigor and the fire of these people who have followed unerringly the precepts of Zionism to the extent that they have gone up to aretz, can revive the ZOA.



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The EDITOR'S CHAIR...

An interesting discussion of the Jewish view of life on other planets took place in The Jewish Press, the Orthodox weekly publication. Michael Kaufman, who has become one of the young, vigorous leaders in Orthodox Jewry, and who at one time was editor of our Kentucky edition, challenges a statement in that publication declaring that life exists only on this earth.

Wih a minor deletion the letter from Mr. Kaufman and the publication's reply, are printed almost intact:

(Incidentally there seems to be a stiffening of Orthodox viewpoints in the past several decades in its difficulties with science. Rabbi J. H. Hertz, former chief rabbi of the British empire, in his almost universally-used commentary on the Bible, seems willing to accept such findings as evolution, and other discoveries of like nature. But the present Chief Rabbi of the British Empire, Israel Brodie, retreats from that position to the extreme Orthodox viewpoint supporting the Torah's statements categorically without interpretation.

Here are he exchange of letters: LIFE ON OTHER PLANETS

Dear Editor:

Your article headed "Science Verifies The Torah" in which you "prove" that "only the earth is inhabited" on the basis of scientific statements that Venus does not contain life, and on two questionable interpretations of a sentence in Psalms and a Midrash, is disturbing.

Firstly, as you are no doubt aware, most learned Orthodox Jews today agree that not only can life exist on other worlds, but that it probably does, your interpretations of the two quotations notwithstanding. They thus do not disagree with scientists who estimate that on the basis of the billions of galaxies, each containing billions of stars, a large percentage of which contain planets, there are conservatively some one hundred million planets in the universe capable of containing intelligent life.

Incidentally, proponents of this view can quote their share of p'sukim and midrashim to bolster their theory.

The point is, however, that the danger lies not so much in believing ideas which may possibly even be non-Torah in concept to the intelligent student of Torah and of all truth. Neither does the danger lie so much in the insecurities vis a vis religious belief seemingly evidenced by the writer's need for science to "justify" Torah.

Rather the real danger lies in arriving at dogmas which have absolutely no relation to Torah belief at all — and which are completely unnecessary to boot — such dogmas being possibly contrary to fact, and thus contrary to Torah!

Moreover, the danger lies in publishing such dogmas as fact, and thus possibly misleading and even spiritually undermining the faith of many readers. For if life is found on other worlds . . . then, where will you be and where will be those

hundreds of readers who were guided by the statements in the article?

For to continue along the lines you chose by the very publication of such nonsense, you will then be forced, in all honesty, to run a subsequent story with the headline: "The Torah Contains Lies!"

The solution? Before a conclusion is arrived at on the basis of a satellite sounding of one or two of the countless trillions of planets in the universe and two quotations which can certainly be interpreted in several ways to prove such assertions as "only the earth is inhabited," it behooves a responsible editor of a responsible Torah-dedicated journal to first consult with both g'dolim who are well versed in science, and scientists who are well versed in Torah. Fortunately, we have able representatives of both categories in abundance.

With all good wishes for your continued improvement and success as an independent Jewish newspaper, I remain,

MICHAEL KAUFMAN

Far Rockaway, New York

VIEWS OF THE TORAH
ABOUT LIFE ON OTHER PLANETS
By Sholom Klass

The statement that "only the earth is inhabited" was taken from the views of great Gaonim who dwarf the modern-day Gedolim in Torah knowledge. Your remark that other scholars "can quote their share of P'sukim and Midrashim" is not consistent with our Torah. For our Torah is not a theological book to be debated. It is a way of life as Scriptures states: "Ki Hi Chayecha — for that is the life — and the length of the days (Deut, 30:20)." We live and breathe it in our every day life.

The creation of the world, its galaxies, life in the past and in the future, are all related in our Torah and it becomes part of us. Your statement, "most learned Orthodox Jews agree that life probably exists in other worlds" is entirely wrong and if they do so then they are not too well versed in our Torah.

The Midrash (Genesis, 1) tells us that G-d created the Torah two thousand years before he created the world and He used the Torah as a blueprint to create the world.

The Gemara Shabbos 88a, narrates that Resh Lakish states: "That the Holy One, blessed be He, stipulated with the works of Creation and said thereto, 'If Israel accepts the Torah, ye shall exist, but if not, I will turn you back into emptiness and formlessness."

Rabbi Eleazar said, "Were it not for the Torah, the heavens and the earth could not exist," (Pesachim 65b). Therefore G-d created the universe, the many galaxies, for the specific purpose that man acquire the Torah on this earth. As the Divrai Chaim explains the Midrash. He created worlds and left them barren, uninhabited.

Now the question arises, if there is life in other (Continued on next page)

Tears Fill His Eyes at President's Speech

(Editor's note: Last week's column headed, "We Were All Wrong About Pope John" was by Rabbi Davis, but his byline and photograph were omitted by mistake.)

By RABBI MAURICE DAVIS

He said it! That great and courageous John Kennedy said it. Clearly, concisely, he told our country precisely what we have always known, but which we have too long hidden away in the "I'll

65

think about it
t o m o r row" section
of our minds.
How simply
he put it. "It
o u g h t to be
p o s s i b l e,
in short, f o r
every American to enjoy

Rabbi Davis the privileges of being American without regard to his race or his color." There was no hedging. There was no, "Well, I don't want to take a partisan position," about his stand.

We have been waiting a long time — about 100 years — to hear a President say what President Kennedy said to all America. To all America, for he reminded us, "Difficulties of segregation and discrimination exist in every city,

in every State of the Union." This is America's shame, perhaps her greatest shame. It took great courage, and a great man to say it openly.

It also took wisdom. There were so many mistakes he could have made. He could have made it a regional matter, castigating the South while praising the North, and thereby masking the sin. He could have made it a political matter, hoping thereby to preserve the votes he knows he lost by saying what he said. He could have made it a cold-war matter, blaming everything on Communism, which is our most popular pastime.

But he did not. He made it a moral matter. "It is as old as Scriptures and as clear as the American Constitution."

After decades of double-talk, ambivalence, and cowardice, this President stood up, looked us in the eye, and told us what it was that we must do. Our Torah had told us, "There shall be one law for the homeborn and for the stranger." He told us, "There shall be one law, and one measuring rod for all America."

He reminded us of the irony of 1964, with its aftermath of gradualism and tokenism. "Too many Negro children attending segregated schools at the time of the Supreme Court Decision nine years ago will enter segregated high schools this fall."

What he was telling us we could not fail to understand. It was, simply, that all this land of ours is the land of all of ours. It does not belong first of all, or most of all, to any special segment of the population. It is not the private domain of any group by right of inheritance, or color of skin, or "manifest destiny". America is a multi-racial, multi-religious nation, and we Jews above all others ought to know this, applaud this, support this, and defend it.

Sitting alone in my office listening to his words my eyes filled with tears of gratitude that I had lived to see such a day, to hear such words, to have such a President. When he had finished speaking, I continued to sit alone in silence filled with the wonder of it all. Was it really happening? Was America truly moving forward? I put aside my doubts as unworthy. Progress would not be denied. People everywhere would certainly understand.

Two hours later, they shot Medgar Evers in the back. The President had spoken, and they who had heard had answered. They took a young man in reprisal. And they killed him because his skin was black.

Build-Up of Hotels Considerable in Israel

By M. Z. FRANK

The name of Israel's metropolis is Tel Aviv, which means "Spring Mound." The name of one of its



newest suburbs, where these lines are being typed is Ramat Aviv, which means "Spring Hill." The city is a little over 50 years old. The s u b u r b

M. Z. Frank is about six or seven years old. But in my memory, its beginnings go back to June 1948.

I WAS THEN on my return trip from Israel, where I had been present at the ceremony of the Declaration of the State on May 14, 1948. The Norwegian freighter on which I was traveling put in at the port of Naples for a few days. I went to Rome and from there to Genoa, where I re-embarked on the ship.

In the Continental Hotel in Rome I ran into an unusually handsome grey-haired tall man called Yehuda Arazi. He was a Palestinian Jew — or, since May 14, an Israeli — engaged in underground work. I am sure he was the prototype of that dashing hero of "Exodus," Ari Ben-Canaan.

ARAZI, as I later learned, had been smuggling Jewish immigrants into Palestine when the British tried to stop them, and smuggling arms into the country with which to carry on the fight. In 1957 Ben Gurion, in a public address, paid tribute to Arazi and revealed the fact that it was Arazi who had brought to Israel the first cannon when the fledgling Israeli army was so short of arms and ammunition.

But by that time, Arazi was no longer engaged in any public work, open or underground. He had left the service as soon as the War of Liberation was over and went into the hotel business. On the outskirts of Tel Aviv he opened a modern hotel, on a motel style, with funds invested by friends from America, Italy and other countries. He called the hotel Ramat Aviv — Spring Hill. The whole neighborhood around was field. Communication to the hotel from the city was by taxi or special bus service.

ARAZI died shortly afterwards, from a brain tumor. Ben Gurion came to see him before he died, not to pay tribute to Arazi's pioneering in developing the tourist trade, which he did, but in order to pay tribute to one of the legendary heroes of Israel's struggle for freedom.

As Arazi lay dying, a new development took shape: the whole district in which the hotel is situated began to be built up. The

neighborhood was named after the fashionable hotel — Ramat Aviv. Today Ramat Aviv has a population of some 20,000 people.

When I spent the day with Arazi in Rome, he was at the height of his colorful career as an underground hero. When I next saw him at the Hotel Ramat Aviv, in September, 1951, he was interested in developing the incipient tourist trade. Ramat Aviv was then the fanciest hotel in Tel Aviv.

EACH TIME I saw him subsequently — in 1952, 1956 and 1957 — he kept on improving the hotel. By that time the Jewish population of Israei had increased from a little less than two million in 1957. Tourist trade also grew, but it was not until after Arazi's death that it began to grow by leaps and bounds.

Many new hotels have sprung up in Tel Aviv, Jerusalem, Beersheba, Eilat, Tiberias and Haifa. The new Carmel-Dan Hotel on top of Mount Carmel in Haifa, overlooking the beautiful Haifa Bay, is a modern 14-story structure with a view to take one's breath away. The same company laid the foundations of a new hotel in Arad, a new region now being developed in the heart of the Negev desert.

But the building of new hotels cannot keep up with the growth of the number of tourists in Israel. It is now many times the number it was when Yehuda Arazi first opened his Ramat Aviv

THE RAMAT AVIV SECTION has now become practically a part of the city of Tel Aviv. Busses to the center of the city go from Ramat Aviv every five

minutes in the busy hours and every 10 or 15 minutes in the slow hours of the day. Like every urban section, Ramat Aviv has an individuality of its own.

You go into the main cafe in the shopping center and you hear mostly Polish. The owner and the waiters address any stranger in Hebrew and, I have noticed, since 1960 their Hebrew has improved tremendously. But among themselves and with the steady customers they speak Polish. Why?

There was a large immigration of Jews from Poland in 1956, just when the Ramat Aviv section began to be built up. The new settlers were given homes, which is quite a different story from the fate of the new immigrants from Poland who arrived in 1948, 1949 and 1950: the early ones were put into barracks, huts, tents, tin huts and other monstrosities.

BY 1956, Israel had advanced enough to be able to provide its new immigrants with decent homes. Some of these homes are in Ramat Aviv. The whole shopping center consists of stores and shops operated by Jews from Poland who came in 1956 and since. Some speak Yiddish, some Polish and some Russian (those are the ones who spent the war years in Russia and were subsequently "repatriated" to Poland, from whence they migrated to Israel. The majority speak Polish. But the use of Hebrew has been increasing.

Today there are several skyscrapers in Ramat Aviv, tall apartment buildings and a modern "old folks home." There are sidewalks and a movie house. Two years ago, when I last was there, there was only one large

(Continued on next page)

I Write as I Please

Every Israeli Wants to Travel; Today Many Have Opportunity

By CARL ALPERT

HAIFA — Deep in the heart of almost every Israeli is a yearning desire to travel and see some-



thing of the world. This wanderlust is easy to explain. There is much to see in Israel, as distourists when cover they reach here, but for

Alpert the local inhabitant it is a tiny country. The resident of a big land like the United States may not appreciate the unconscious feeling of claustrophobia that is apt to overcome those whose freedom of movement is narrowly circumscribed.

FOR MORE than 20 years, travel abroad for Israelis was almost impossible. World War II was followed by the War of Liberation. Thereafter currency controls and economic difficulties prevented any free flow of traffic.

Within the past few years, however, the number of Israeli tourists going abroad has risen considerably, and this summer will see a record wave of overseas visits. The local press already carries many pages of advertising beckoning the Israeli to "Visit Scandinavia, Land of the Midnight Sun," or to join an antiquities tour to Greece, a musical tour to Salzburg and Edinburgh, or a tour taking in the night life of Rome and Paris. Shipping lines compete with each other to offer package tours at group prices. Remember that most of Europe is closer to Israel than Florida

TYPICAL of the tours offered: 37 days in Italy, Switzerland, France, Belgium, Holland and England, beginning at \$525, payable in Israel currency. Or 12 to 18 days in Greece, Rhodes and Turkey as low as \$200, payable in Israel pounds. The Israel tourist may also purchase \$400 worth of foreign currency for additional pocket money when abroad. This is in great contrast to earlier

regulations which permitted him to take out only \$5. The big joke was that even such tourists used to return home with new clothes, gifts for the family and bulging suitcases, all presumably bought with the \$5. A more liberal government policy in this respect has taken the hypocrisy out of the situation and has almost eliminated the black market in currency which had previously flourished.

The availability of German restitution money has of course done a good deal to make trips abroad feasible for those survivors of Nazism who receive some personal compensation.

IT IS not only vacationists who turn their eyes to the wider world. For many, such contact with broader horizons is a positive necessity. Businessmen and industrialists seeking foreign markets, must visit their prospective customers. The Israeli travelling salesman is becoming a new phenomenon, but a measure of his success is the steady rise in Israel exports.

Scientists, musicians, artists and educators are typical of those who must have personal relationship with others in their field of interest, lest they stagnate culturally and intellectually. Technion and Hebrew University professors who attend international scientific congresses to read papers, participate in the proceedings and hear of the newest research, return home stimulated and inspired.

Not all Israeli students abroad are running away from this country. Many are specializing in fields of study which are not available here, or are acquiring experience and know-how developed elsewhere.

THE ISRAELI VISITOR has already become an important factor in European tourism. On my last visits to London and Paris (you see, I am not immune) I heard Israeli Hebrew spoken in museums, hotel lobbies and on the streets.

Despite all the justification, Israelis are still somewhat apolo-

getic about their desire to travel, and feel called upon to explain. Even their jokes about travel carry an implied self-rebuke. Thus, the story is told that on one of the historic showplaces of Naples a visiting Israeli had scrawled a Hebrew inscription addressed to his fellow countrymen: "Snob! And have you seen Eilat yet?"

The Editor's Chair

(Continued from preceding page)

worlds do they also possess our Torah? Do they also celebrate the holidays of Passover, Succoth, etc.? Were they redeemed from Egypt and given the ten commandments on Mt. Sinai? How would Jupiter's inhabitants bless its twelve moons and figure out its Rosh Chodesh?

This is similar to the story told in the Gemara Shabbos 88b: Rabbi Joshua ben Levi said, "When Moses ascended to heaven to receive the Torah, the ministering angels opposed him, complaining to G-d, 'That the secret treasure (the Torah), which has been hidden by Thee for nine hundred and seventy-four generations before the world was created, Thou desirest to give to flesh and blood!'

"Return them an answer,' bade the Holy One, blessed be He, to Moses.

"Moses then argued with the angels. In the Torah it states, I am the Lord thy G-d, which brought thee out of the land of Egypt (Ex. 20:2)', said he to the angels. Did you go down to Egypt? Were ye enslaved to Pharoah? Why then should the Torah be yours? Again it is written, "Remember the Sabbath day to keep it holy (ibid 8)." Do ye then perform work, that ye need to rest.""

If we believe that the Torah-shel-baalpeh, the Talmud, is divine, then we can only believe that the above statements are true. That G-d created the world only because of the Torah which was given to mankind through Israel on Mt. Sinai. He had no reason to establish mortals in other worlds if they didn't experience the slavery in Egypt and to be redeemed and given the Torah.

The Gamara Chagiga 13a states: Rabbi Johanan ben Zakkai said, "What answer did the Bath Kol (the Heavenly voice) give to the wicked person (Nebuchadnezzar) when he said, 'I will ascend above the heights of the clouds. I will be like the Most High (Isa. 14:14)?"

"A Bath Kol went forth and said to him: 'O wicked man, son of a wicked man, a descendant of Nimrod, who stirred the whole world to rebellion against me. How many are the years of man? Seventy, for it is said, "The days of our years are three score and ten . . . (Psalms 90:10)." Now the distance from the earth to the firmament is a jour-

ney of five hundred years, and the thickness of the firmament is a journey of five hundred years and like-wise the distance between one firmament and the other is five hundred years."

The Gemara then proceeds to describe the futility of man in trying to ascend to the other worlds of creation.

Saadia Gaon finds man to be the main object of creation and therefore the center of the world. He claims for him a rank higher than that of the angels and no superior creature exists anywhere in the world Enrunot V'Deoth 4:1).

Yehuda Halevi sees only angels, beings created of ethereal matter, inhabiting the upper worlds of eternity. Maimonides, in his Yesodai Hatorah (Chap. 3:4) claims that all the universe centers around the earth, to which many Miforshim apply the views of Saadia Gaon, that man being the pinnacle of creation, therefore what the Rambam meant is that the universe was created for man and it centers around him.

Although some of our later-day interpretations may be in error, you still can not call the views of our Gaonim as "nonsense". I suggest you visit a Torah-scholar and have him point out to you where it states in the Torah that there is life on other planets. Using allegations based on mythical science is nonsense.

I would like to conclude with a quote from the book, "Culture and Judaism," by Dr. S. B. Ullman, whom I consider to be one of our great Torah scientists of today:

"The whole universe shows orderliness, design, aim and purpose. It has been designed to enable life to continue on this earth. Throughout the Cosmos we see symmetry & harmony in every possible form.

"Man is a special creation. Man is really supernal, above all creatures, far removed from them by mind and soul. Man can be superb. Man can reach the highest peaks. Man can and must strive to be the Crown of Creation."

At a recent lecture, Dr. Ullman concluded: "The idea that there might be life on other planets as stated by some of the leading scientists of our time, is pure fantasy!"

Israeli Hotel Build-Up Considerable

(Continued from preceding page) building - the Brodetsky House - and there were no sidewalks or movie theater.

I LIVED in the Beit Brodetsky between February and September of 1960 and between September 1962 and February 1963. My wife and I had a large room

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with a kitchenette and a shower and a small refrigerator in the hall. The room is furnished and there is maid service. The rental is reasonable. The place is operated for professionals who come here either on a long stay or with definite intentions to settle. No one is permitted to stay here

longer than a year. The average stay is three to six months.

Staying at Beit Brodetsky gives one the opportunity to observe a part of the changing kaleidoscope of Israeli life. Only a part. In this place you don't see the farmers, the unskilled workers, the primitive Jews who come from the fastnesses of the Atlas Mountains on the rim of the Sahara desert or from Kurdistan. Here you see engineers, physicians, writers, teachers and occasionally a businessman.

TWO AND THREE YEARS ago, the predominant languages of the tenants were Polish and Rumanian. Today it is Spanish. There is always a sprinkling of Englishspeaking people: young Jews from the United States, Canada, England, Australia, South Africa, even New Zealand. Here and there one hears the French language: a few come from France, or Belgium, many more from North Africa. One also hears German, Polish and a little Russian.

The predominant language in 1962-63, as I said, is Spanish: these are Jews from Latin America, mostly from the Argentine. All of Latin America is going through an economic and social upheaval. Things are not likely to be tomorrow what they have been until today.

In some cases the Jews are directly affected by anti-Jewish movements, but in most cases, they simply have to rebuild their lives in the light of the coming changes. Many choose to move to Israel and begin life anew. The middle aged well-to-do buy apartments in the fashionable districts of Tel Aviv and Haifa. Some invest in business ventures. The young professionals with skills such as engineering but without much money come and try to find positions in the fast growing new

THERE IS still a minority of idealistic young people who go to face a life of pioneering in some new kibbutzim where they hope to build a new society. True, pioneering today is not as rigor-

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ous as it used to be; The in kibbutzim is certainly not as harsh as it was as recently as 1948: there is now ample food, better living quarters, running water, etc. The whole standard of living in Israel has been swiftly rising but life in a kibbutz still demands a certain amount of selfsacrifice as compared wih life in the city. There are still such young people who go to kibbutzim, although everybody has been bewailing the loss of idealism.

Life, they say, has become too normal in Israel, too much like in any other Western country.

The young Latin American Jews in Beit Brodetsky are, for the most part, engineers who easily get jobs in Israel's numerous new industries. Among themselves they speak mostly Spanish. But they have no difficulty in carrying on a conversation in Hebrew. Many of them learned it in South America before coming to Israel. To Be Continued





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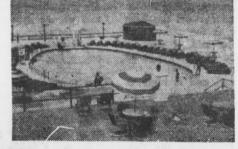
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CARRED LA ETTE

Digest of the Yiddish Press Congress Assailed

For Negro Meeting

By RABBI SAMUEL SILVER

An editorial in the Day-Journal walloped the American Jewish Congress for a meeting it ran in Manhat-



tan last week. At the gathering, tended by several hundred people, James Farmer, executive director of the Congress of Racial Equality, told

Rabbi Silver

his audience that anti-Semitism is growing among Negroes. True, Farmer conceded, half of those who have sympathetically demonstrated in the South have been Jewish, but the animus among the colored people against the Jews is irrational and is based on beliefs that there are Jews among the landlords and employers who oppress and discriminate against the Negro.

What exercises the Day-Journal editor is that the meeting was badly timed. So serious a matter should be an occasion not for a hastily called meeting where impromptu talks are impulsively given but for a closed-door session with Negro and Jewish leaders, the editorial said. Congress should not think it has a monopoly on this matter despite its oft-repeated statements on behalf of integration, it said.

For one thing, Farmer made it clear that he has no special appreciation for what Congress has done, it said. Secondly other Jewish agencies ought also to be consulted in the delicate and thorny problem of relations between Jews and Negroes in this troubled period.

In another report, the Day-Journal's G. Jacobson says that it is nowadays common for Negro speakers in Harlem to parrot the Arab line in their talks. Despite denials, he said, it would seem that some Negro agitators are getting money as well as ideas from the Arab League.

Jewish Family Receives An Angel

Mr. and Mrs. Aryeh Charatan would be dead today were it not for the extraordinary kindness and courage of Mr. and Mrs. Michael Nyedzyalka, Polish peas-

The scene is Lemberg; the time, the Hitler era; the situation, death to all Jews. The Christian pair actually "housed" their Jewish friends in a large hole in the ground which they built on their farm. The Charatans' two sons were put into a concentration camp, but they escaped and found their way to the home of their parents' benefactors. They too were concealed in that hole.

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For more than two years the Jewish family was thus harbored.

Ultimately the Charatans came to the United States but they maintained their contact with their Polish friends. Last week at Idlewild Airport all the Charatans (plus the wives of the two sons) were out to meet Mrs. Nyedzyalka (whose husband since died). It was a tearful reunion, reported the Forward's I. Shmulevitch. The Jewish family said to their Polish friend, "You are an angel." The Charatans brought their "angel" here to attend the bar mitzvah of a grandson.

Said Charatan: "She will be the guest of honor at the bar mitzvah. If she wants to remain here it would be my privilege to keep her with us — forever."

Strauss Seated At **Press Conference**

Franz Joseph Strauss did a lot of sweating in the course of a two-hour press conference on his much-protested visit to Israel. David Flinker, the Day-Journal's man who was there, said the reporters were quite hostile and tried hard to get him to admit that he was once a Nazi or friendly to Nazis. Strauss parried every blow; he admitted, of course that he was an artillery officer in the German Army during World War II, but he held fast to his anti-Nazi protestations.

With regard to the German scientists in Egypt, Flinker said that his answers were like that of the woman in the Sholom Aleichem story who first denied that she had ever borrowed her neighbor's pot, then said that the pot was broken anyhow and then added that she was planning to return it soon. First, Strauss said the scientists (who went there while he was still defense minister) went on their own. Then he said that they were incompetent and wouldn't help Nasser much, and then he declared that he would push a bill in the Reichstag ordering them home or else.

Questioned about two of his appointees with Nazi records, he said one of them had been rehabilitated and the other was a case of false identity.

Flinker himself admitted that Strauss, who lauded Israel and Ben Gurion to the heavens, could not be proved to have been a Nazi, but there is still something awkward about a Jewish state receiving a representative of the generation of Germans who, by the hundreds of thousands, participated in the mas-

Hot Israeli Reply to Red'Peace' Note

JERUSALEM - Israel has replied to a Soviet note asking for a nuclear - free Mediterranean by saying that it lies within the power of the Soviet Union and the United States to prevent war in the Middle East and achieve an Arab-Israel peace.

In a strongly worded note, Israel said "joint and coordinated"







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action by both world powers was necessary to bring disarmament to the area. It said the United States and Russia "must divorce themselves from a policy of belligerency" toward Israel.

The note criticized Soviet arms support for the Arab nations, saying: "The supply of arms in vast volume to the Arab governments, and especially since the end of 1955 to Egypt, with utter disregard of the policy of bellig-

erency which those states follow, creates a direct threat to Israel and undermines international peace, adding constantly to the risk of a conflagration."

Israel also criticized what it called "the errors, omissions and inexact interpretations which the Soviet note contained about Israel. In speaking of the suffering of ancient Mediterranean peoples, those of Israel are ignored, it said

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Article Tells How They Can Best Get Along

Rabbis' Relationship in Multiple Ministry

By MYRON SCHOEN

Just last week this column dealt with the question of the multiple ministry: where a congregation has more than one rabbi. It ap-

proached the situation primar repletesage

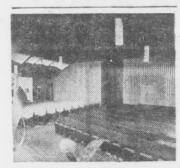


ily from the congregant's side although it was with words from a rabbi. It openly recthat

ognized many synagogue members feel

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short-changed unless the senior rabbi renders the service or participates in a ceremony, religious or otherwise. There is yet another aspect to this situation, one that is rarely discussed openly by rabbis or laymen - the relationship of a rabbi to his associate or assistant,

MANY RABBIS of larger congregations have pressed for the privilege of securing an assistant in the belief that by so doing many of his problems and pressures will automatically be relieved. Subsequently they are prone to admit - although not publicly - that their problems have multiplied. In some instances the fault may be found in the personality of the assistant or the senior rabbi. Neither one likes to work in tandem and, more often than not, a multiple ministry can be compared to riding a bicycle built for two.

Harold E. Buell, pastor of the Hyde Park Methodist Church, Tampa, Fla., writing in the May 1963 issue of Church Management, suggested that one should choose an associate in the ministry like one chooses a wife, indicating how close the relationship is and how dangerous the wrong choice can be. This prompted Pastor Buell to prepare "The Commandments for the Pastor and His Associate" and their publication should be interesting reading to all rabbis involved in a multiple ministry.

WHILE all of Pastor Buell's "commandments" have great pertinence, there was one that seemed to have greater meaning to the contemporary synagogue in light of its many-faceted program. Commandment IX is "Thou Shalt Give the Associate a Job Description or Plan.'

The use of the term "job description" will probably not sit well with the rabbis, be he senior or associate, for it smacks of industry and commerce and is usually associated with non-professional occupations. However, the explanation of this "commandment" clarifies the situation.

"BEFORE he (the associate) is employed, the associate should have a clear understanding of his duties," Pastor Buell wrote. "Upon beginning his-work, he should have a written copy of a job plan presented to him, in order that there may be no misunderstanding of what his duties are. Too often, after the glamor of the new position wears off, the associate will want to do what he particularly likes to do, instead of fitting into the overall plan. The job description reminds him of his basic responsibility. Later if he objects to certain duties, the senior pastor can remind him of the clear understanding, through the job plan, at the time of his employment. The plan should be flexible enough, however, to allow for adjustments as circumstances require."

Wisely, Pastor Buell has also created a similar set of "com-

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liberal allowances for 10 or more 2nd Edition Now Available From Metropolitan Board of Rabbis One Union Square New York 3, N.Y. mandments" for the Associate minister and they are good ones.

COMMANDMENT IV for the associate seems to be the other side of the coin to the senior's IX. He heads it, "Thou Shalt Not Make Major Policy Changes Without Consultation and Approval" and explains it in the following

"There must be a line of authority and respensibility in the church program. Ultimately the senior pastor, along with the staff and laymen with whom he works, must accept responsibility. He is the one to be blamed if things do not go right. It may be that the associate would do things differently; he may feel he has a better plan or program. If so, he has recourse to two alternatives: He may diplomatically seek to sell the senior pastor on the value of his ideas, or he may file his ideas away for use when he has the full authority of a church of his own. Above all, the associate must learn to follow direc-

THE OTHER nine commandments for both senior and associate are all wise suggestions which, if followed, would lead to a satisfying and fulfilling relationship. They caution the senior not be jealous of the associate or fail to consult with him. They urge the senior to give the associate adequate opportunities for preaching, to praise him in public and not to make "a flunkey or glorified office boy" of him. They urge the associate to be loyal, to recognize the value of details and to use his time wisely in study.

Church Management rendered an unusually fine service in giving this matter some attention and rabbis as well as laymen will benefit from reading it.

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CCAR Gets Suggestion: Get 'Ecumenical Spirit'

PHILADELPHIA — Rabbi Albert G. Minda, president of the Central Conference of American Rabbis (Reform), called on the American Jewish community to catch something of the "ecumenical spirit" of the Christian world for providing wider communication and deeper understanding among the Jewish community at CCAR's 74th annual convention here this week.

"Lack of communication and separatist action account for much of the confusion and waste of energy and resources which characterize many of our organizations in the fulfillment of their programs," Rabbi Minda, who is also spiritual leader of Temple Israel, Minneapolis, said. "We must learn to speak to each other and to act together when common purpose pursues."

Rabbi Minda said that this particularly applied to the Reform movement, saying that each branch and every institution associated with it must function not as ends unto themselves but as means to promote the cause to which they are committed.

"Our conference, especially, has a commitment to these institutions which must be expressed in something more than resolutions but in action of the part of e a c h individual member," he

One of the problems he cited as that which concerns his audience as individuals and religious leaders is what is happening to the family on both the American and Jewish scene.

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RABBI ALBERT MINDA Concerned with Family

Rabbi Minda said that the rabbinate had in the past leaned too heavily on social workers and psychiatrists in this area. He called upon the CCAR Committee on Marriage, Family and the Home to co-opt the Committees on Responsa, Psychiatry, Religious Education and Adult Education in cooperation with different departments of the Union of American Hebrew Congregations and to draw up a joint program which would define the classic principles of Judaism dealing with sexual morality.

As part of this program, Rabbi Minda recommended that program which would define the classic principles of Judaism dealing with sexual morality.

As part of this program, Rabbi Minda recommended that programs of courses in sex education and marriage be established for all age levels; material be provided the rabbi in dealing with couples who are to be married; material be provided synagogue affiliates dealing with religion in the home; methods of cooperating with Jewish family agencies be established; services be keyed on theme of "Marriage, Family and the Home"; and that a Jewish Family Week be designated and a family among the Reform be selected as exemplifying the highest Jewish traditions, values and practices.

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Agudath Israel to Hold 1st Int'l Meeting in 5 Years July 2 in J'lem

NEW YORK — The international executive of the Agudath Israel World Organization will convene for the first time in five years July 2 in Jerusalem to deliberate on Jewish problems all over the world. Members from Israel, Europe, North and South American are expected to attend.

Agudath Israel of America will hold its 41st national convention Oct. 31-Nov. 3 in Greenfield Park, NY, which delegates from the United States and Canada will attend. The women's August organization, N'shei Agudath Israel of America, will hold separate sessions at the same time.

Trip to Israel Offered By JNF to Holders Of Blue-White Boxes

NEW YORK — The Jewish National Fund of America is offering a round trip to Israel as first prize in a contest open to all holders of JNF Blue-White boxes containing \$15 or more. The winner will be selected in a drawing held annually upon the close of each year's activities commencing July 1.

Second prizes of selected Israel art objects will be awarded in 20 communities. There will be 25 third prizes of Israel art and 25 fourth prizes of books of outstanding Jewish interest.



Yeshiva Chief

Rabbi Leon Machlis, dean of Yeshiva Ohel Moshe, Brooklyn, has been elected president of the National Conference of Yeshiva Principals, an affiliate of Torah Umesorah.

Lecturer Suggests Latinizing Hebrew

LONDON — A lecturer at the Hebrew University has called for the Latinizing of Hebrew script, claiming that it would solve many of the problems of written Hebrew, The Jewish Chronicle, London, reported.

Speaking at a meeting marking the 20th anniversary of the Warsaw Ghetto Uprising at Carmel College, Uzzy Ornan, a lecturer in the department of Hebrew Linguistics at the Hebrew University, said that Latinizing the script would overcome on e chief problem: that if a Hebrew word is written without vowels, it often has several different meanings.

"It would make Hebrew more flexible and much easier to read," he said.

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Israel Investment Briefs

The Dead Sea is Rich Supplier Of Potash, Bromides and Salt

By HARRY BRAGER

The Dead Sea holds some 47 billion tons of minerals, which make it one of the world's richest min-



eral store houses. current \$65 million development prowill gram quadru. ple Dead Sea Works Ltd. potash production to annual 600.000 tons.

BRADER 600,000 tons, and greatly increase production of bromides and bromine.

Within the next three years, Dead Sea Works will supply 15 to 20 per cent of the world's potash consumption, and 25 to 30 per cent of bromides. A recently opened table salt refining plant at Sodom will export 95 per cent of its production to Japan.

A UNIQUE MARKET development plan co-sponsored by Dead Sea Works and Makhteshim Co., producers of phosphates and pesticides, provides for roving teams of agronomists to win and serve customers world-wide through research, demonstrations and education. On-the-spot problem-solving and demonstrations brought such teams to Iran, Greece, Yugoslavia, and Italy. More now are slated to visit Portugal, Holland, Belgium, Denmark, India. the Phillipines, Australia and New Zealand. Their skill, understanding of local needs and methods, "down-to-earth" approach and knack of getting along with people working with them in the fields has earned sizeable orders besides goodwill for Israel in competition with chemical giants in competitive world markets.

THE SUSTAINED economic growth rate of Israel exceeds even that of West Germany and Japan, according to the US Agency for International Development (AID). Israel's yearly rate averages 10 per cent as against Japan's nine per cent and West Germany's 7.5 per cent.

The AID Report to Congress noted that the major economic problem now facing Israel is how to finance a high rate of growth from its own resources. During



Chef de cuisine italienne MENU & e le certe 3, Allenby Road, Tel Aviv Ph. 57752 past decade total inflow of foreign capital and donations amounted to \$3.8 billion, while gross investment totaled \$3.5 billion.

US aid to Israel from 1950-1961 amounted to \$700 million of which about a third was in the form of agricultural commodities made available on a loan basis. Other loans accounted for another third. Technical assistance, and other forms of grant aid accounted for the balance. Grant aid from the United States to Israel has been ended, and Technical Assistance was terminated in 1962. Israel is now supplying her own technicians to developing countries in Asia and Africa.

THE NEW ECONOMIC POLICY initiated by the Israel government with the devaluation of the Israel pound in February, 1962, has influenced the economy as anticipated, according to David Horowitz, director of the Bank of Israel in the bank's annual report in 1962.

He said the major criterion that should be used in judging whether devaluation had achieved its aims was the trade balance which showed unequivocally that devaluation had succeeded. He noted that the most serious problem to grow out of devaluation was the rapid monetary increase (30 per cent in 1962) resulting from increased exports, increased foreign currency receipts from personal restitution obtained by individual Israelis from Germany and the higher rate of exchange in effect for the conversion of these foreign currency receipts into Israel pounds. Even so, the price level last year did not increase by more than 14 per cent. A partial explanation for this phenomenon is seen in the diversion of money to investment in real estate and the securities market.

THE OBJECTIVES facing the economy today are, according to Horowitz, "curbing of monetary expansion by fiscal and monetary measures; increasing efficiency and higher productivity; selectivity of investments; the creation of political and economic conditions aimed at integration in the world economy; and the formulation of a revenue policy which will aid the expansion of production without additional output being swallowed up by increased consumption."

He noted that "the consequences of the monetary expansion and excessive liquidity (foreign currency reserve balances are at an all-time high of nearly \$600 million — Ed.) cannot be eliminated by expanding production, since the economy is actually in a state of full employment and does not possess dormant factors of pro-

duction which can be activated with the help of monetary expansion."

NEWS NOTES Israel's bumper critics export season ended on May 15, with a total of 12½ million cases shipped, netting \$72 million, as compared with 1960-61 exports of 8½ million cases which brought \$43 million.

Personal savings rose 40 per cent during the first four months of 1963, compared with the corresponding period of last year. At this rate the total for 1963 should amount to between \$140 and \$150 million against \$107 million in 1962.

The cost-of-living index for April dropped by 1.4 points to 124.9, following a period of four months during which it remained stable at 126.3 points.

"COOLEY" LOANS (named for the US House of Representatives Agricultural Committee Chairman Harold D. Cooley of North Carolina) totaling \$1.1 million have been approved for business development purposes for five private firms in Israel. Funds have been earmarked under the "Cooley" Amendment to the American farm law making certain foreign currencies received by the United States from the sale of farm goods abroad available for business development loans. Loan recipients include Samson Tire & Rubber Co.; Dagon Ltd. (grain silo); Sefen Ltd. (laminated plastics and building supplies); Gadot Ltd. (storage of liquid chemicals and edible oil); and Israel Alabama Wire Corp. (wire and screening products).

PEC Israel Economic Corp., New York, has ended its stock selling program on April 30. The company has over 12,000 US stock holders and assets in excess of \$20 million . . .

ISRAEL INVESTORS CORP., New York, and a Swiss group are investing \$3 million in long-term loans and \$333,000 in equity capital in the KBA Town Builders Group, Ltd., which owns the concession for the urban development of the new port city of Ashdod, south of Tel Aviv. Each of the two groups will hold one-sixth of the company's capital and will be represented on its board. The fourders of KBA were Mayor Oved Ben Ami, Nathanya; Philip M. Kluznick, Park Forest, Ill.; and PEC Israel Economic Corp., New York.

Diamond exports from Israel are expected to reach \$100 million this year, as compared with \$82 million in 1962.

Redemption of State of Israel Bonds, originally floated in the United States in 1951, began last month. Approximately \$24.5 million in principal and interest will be paid out during the balance of this year. To date, over \$600 million worth of b o n d s have been sold. The bonds currently being repayed were 12 year savings bonds which are being redeemed at 150 per cent of the issue amount.

JABBER JOTTINGS. Winston Churchill once said: "It is a socialist idea that making profits is a vice. I consider the real vice is making losses."

'Operation Flying Kishke' is Initiated at Lydda

JERUSALEM — An airline catering service has inaugurated a project which will supply "traditional Jewish cooking" to all who stop over at Lydda Airport.

The firm, Mlonot Ltd., owners of Aircraft Catering Service, dubbed the venture "Operation Flying Kishke." It offers a menu of 180 items including cholunt, stuffed kishke, kneidl soup, knish-

es, blintzes and tzimmis. The recipes are prepared by Mrs. Molly Lyons Bar-David, cooking columnist for The Jerusalem Post.

Kurt Levy, the manager of Mlonot, said that as most airlines charge the same fare and fly the same make planes, the only way to entice passengers to his lines is to offer them a cuisine they can't get elsewhere.

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Jews See Court Ruling Evoking Little Hostility

Washington, D.C. — Far less hostility and ill feeling toward the Jewish unity is expected over the Supreme Court's decision prohibiting the Lord's Prayer and Bible reading as public school requirements than after the Court's decision last year barring the New York Regents prayer.

This is attributed largely to three factors: (1) The fact that these two more recent suits were initiated by a Unitarian and a professed atheist and not by Jews; (2) The broader acrossthe-board acceptance of the Court's decision by Protestant churches; (3) The greater awareness by the American people of what the decisions actually mean - in effect, that not religion, but the states' right to require a form of it in public schools, is being barred - thanks to the publicity distributed by interested parties.

Last year, a non-practicing Jew initiated the Regents prayer action. He received threats on his and his family's life and letters calling him a "Communist Kike" and telling him to "go back to Russia."

On a broader level, the fact that Jewish organizations had played such a major part in bringing the Regents prayer case to the Supreme Court evoked hostility from many areas against the Jewish community, alleging that its "interference" was responsible for children being prohibited from saying a non-denominational prayer in school. The most publicized instance of this feeling was an editorial by America, a Jesuit magazine, which said that strong anti-Semitic feeling may follow in the wake of Jewish groups' and individuals' efforts in the Regents prayer case.

The personal attacks are virtually inevitable. Mrs. Madalyn E. Murray, the Baltimore woman who challenged the recitation of the Lord's Prayer by Maryland law, said she plans to move because of stone-throwing and dirty letters and phone calls. Mrs. Murray, who was raised as a Presbyterian but who is an acknowledged atheist said that her children were being shunned in school by their classmates.

In Roslyn, Pa., Mr. and Mrs. Edward L. Schompp, a Unitarian couple who brought suits challenging the right of the state to require Bible reading in class, also said that they had received nasty letters and phone calls.

letters and phone calls.

However, there was no indication that anyone religion or ethnic group would be singled out as being responsible for bringing the matters to the Court's attention.

The decision with regard to Bible reading will be very extensive around the country. Thirty-seven states plus the District of Columbia permit religious exercises, particularly Bible reading. Thirteen required by law, 12 permitted by law or judicial decision and 13 permitted "under the general terms of the law."

The Court's decision was applauded by virtually every major Jewish organization in the country

including: America Jewish Congress; Anti-Defamation League; Synagogue Council of America; The New York Board of Rabbis; The American Jewish Committee; United Synagogue of America; Union of American Hebrew Congregations; Rabbinical Council of America; Central Conference of American Rabbis; and the National Community Relations Advisory Council.

Court Also Ruled:

No Need to Work Saturday to Get Benefits of State

Washington, D.C. — Jews and other Saturday Sabbath observers will be able to retain state unemployment benefits if they choose not to accept a job requiring them to work on Saturday, as a result of this week's Supreme Court decision initiated by a Seventh Day Adventist.

In the past, there had been instances where Sabbath observers were forced to take lower-paying jobs that did not require them to work on Saturday because they got no unemployment benefits. In the case before the Court, Mrs. Adell H. Sherbert, a South Carolina Seventh Day Adventist, claimed that she was denied unemployment benefits because she would not take jobs requiring Saturday employment. She pleaded that by virtually being forced to take these positions, her religious freedom was being violated.

The Court decided in her favor 7-2.

Sobell Appeal Denied

In another Supreme Court action, the efforts of Mrs. Morton Sobell and other interested parties who saw Rabbis and religious leaders in an effort to convince the Court to review Sobell's case, once again went for neight. The Court denied giving Sobell a hearing.

Sobell was convicted in 1951 as a conspirator with a Soviet spy ring and was sentenced to 30 years in prison. There have been many people, including a substantial number from the Jewish community, who have asked for a review of his case and of his sentence, which they feel was

English-Yiddish Paper In Canada May Close Without Public Kelp

WINNIPEG — A 50-year-old English-Yiddish weekly has served notice it may have to close if it cannot get public backing.

N. Witman, publisher of The Israelite Press in 1954, said that exorbitant printing costs will make it impossible for the paper to continue unless a public corporation of at least 200 stockholders underwrites it.

Scientists' Nuclear Work in Cairo Main Factor

Germany Said Key To BG Resignation

JERUSALEM — The internal conflict within Israel over the role of the German scientists in Israel was believed the final straw that forced Premier David Ben Gurion to resign as Prime Minister and Defense Minister.

The doughty 76-year-old Israeli leader was said to have been weary of trying to keep rival factions within his own Mapai party happy, to say nothing of member coalition parties and the loudly belligerent opposition. The German issue was brought to a head last week when one of the two men convicted in Switzerland of trying to coerce the daughter of a German scientist testified that Egyptian factories were manufacturing nuclear rockets to attack Israel. This was believed to have caused a coalition partner to revive the issue of the resignation of the Security Chief who had quit after alleging the nuclear development in Cairo. Ben Gurion, in an effort not to upset his plans for establishing relations with West Germany, had pushed Mapai to vote down debate on the subject.

The revelation at the Swiss trial by Otto Joklik, an Austrian scientist, seemed to vindicate the unidentified Security Chief. Achdut Ha-Avodah, the coalition partner, had indicated it would side with right-wing opposition forces to revive the issue.

Ben Gurion's official reasons for stepping down were clouded; a communique said they were "not connected with any state problem or event," and Ben Gurion himself said, "I am keeping them to myself."

President Zalman Shazar almost certainly will call on Finance Minister Levi Eshkol to form a new government. As Ben Gurion resigned his seat in the Knesset, he is prohibited from becoming Prime Minister until 1965.

The retiring Prime Minister urged the coalition members to work together to form the new cabinet. The coalition consists of 42 members from Mapai, plus four Arab Mapai affiliates; 12 National Religious Party members; eight members from Achdut Ha-Avodah; and two from Poalei Agudat Israel. There are 120 seats in the Knesset and no one party has a single majority.

In forming a new government, Eshkol will have to contend with rival factions in Mapai. Many of Ben Gurion's old friends were anxious because of his backing of Shimon Peres, his assistant defense minister. Peres' activities and influence on Ben Gurion were the subject of growing apprehension among the opposition, coalition partners and most of the cabinet members.

The German issue is a particularly sticky one. The right -



PREMIER DAVID BEN GURION
Urges Coalition To Work Together



Levi Eshkol Must Unite Mapai

wing members of the opposition are against any connection with Germany on moral grounds. All areas where the two countries touched — and there have been three major ones in the past few months — have drawn criticism.

First and foremost is the matter of the German scientists in Cairo, Joklik's statement came at the same time as a report that atomic waste materials from a reactor built near Bombay by Canadian scientists were being shipped to Egypt for use in rockets. Inopportunely, Ben Gurion had recently stated that Israel should not worry over the fact

that India had not established relations with Israel.

Secondly, the visit of Franz - Josef Strauss had caused wide demonstrations among the Israelis. Strauss' alleged Nazi connections did not sit well with many. Also, his visit to the atomic reactor plant in the Negev at the same time that reports in the United States and Israel indicated that the two countries were cooperating on the production of atomic arms caused further rankling.

Finally, the disclosure by a member of the West German parliament that Israeli soldiers are receiving training in Germany, "particularly training in modern equipment," brought the situation to a boil.

Ben Gurion, meanwhile, will be in charge of a caretaker government until Eshkol or someone else forms the new cabinet. It is said that he will then retire to Sdeh Boker to write and, according to The New York Times, work on two other projects: raising the cultural level of Oriental Jews and unifying the splintered labor movement.

Ben Gurion originally also retired as a member of the Knesset but, implored by Mapai to stay, he reconsidered. This leaves open the possibility that he may again be called as Prime Minister. However, this move was seen rather as keeping his name on the 1965 ticket as an inducement to voters instead of a back-door means of his once again taking power.

Why Does The POST and OPINION Carry More Advertising Now Than At Any Time In Its History? The Answer Is Simple.

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Teen-Age Council Elects

Officers of the Teen-Age Council at the Center pose with their director, Norman Schimelman (second row left). Front row, left to right, are Joyce Greenberg, treasurer; Barry Glazer, president, and Florence Bremen, corresponding secretary. Lesley Baker, recording secretary, and Alan Byan, vice-president, complete the back row.

Steven R. Sax Bar Mitzva Set

Steven Ronald Sax, son of Mr. and Mrs. Zalmar Sax, will celebrate his bar mitzva at Temple Beth-El Zedeck on Sunday, June 23 at 10:30 a.m.

A reception will follow the services. Friends and relatives are in-

Grandparents are Mr. and Mrs. Joe Hiedovitz of Pittsburgh, Pa., and Mr. and Mrs. Ben Rudner of Wheeling, W. Va.

A monument to the memory of the late Mrs. Sophie Passo will be unveiled at 2:30 p.m., Sunday, June 23, at the Etz Chaim Ceme-

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FLASH! Sorry, too busy to write a column this week, but I want to remind you that tonite (Sat.) and tomorrow nite (Sun.) are the last two times you can see that terrific Theater-in-thewoods hilarious play, "Send Me No Flowers!" Everyone is still applauding and still laughing. (Three of the other "unsung heroes" behind the scenes which I didn't mention were Shirley Throop and the Herb Larmans!) Congrats to the cast of the play and to Margaret Roberts the director! It was simply magnifique!. . .I wish I wasn't too busy to write this week, but you should know that Joe Sassoon, the city editor of the Post, has left the Post. He did a great job! Best of luck, Joe! (I wonder if the Post realizes 'now lucky they are to have a lovely gal writer like Joyce Greenberg, who writes the "Jottings from Joyce" column! Cover the teen-age crowd like a carpet! (You're wonderful and sweet Joyce!)

If I had the time, I would say Happy Anniversary to the Bob Hollanders, the Jack Cohens, the Abe Kroots, the Rueben Leventhals, the Morris Siefs, the Bernie Goodmans, and to the Ernie Lees, and the Louis Wolfs; and also let's all sing a chorus of Happy Birthday to the adorable Mrs. Mickey Maurer!. . . Before signing off, let's congratulate Bruce Jacobson (of the Dan Jacobsons) on winning the third flight golf championship in the Chamber of Commerce tournament! Bruce is 14 years old!. . Before laying down my pen, let's all drink a "Canada Dry" to the Mort Wolmans! It's their anniversary, too!. . .So I will end by saying the Sol Blumenthals just returned from a Caribbean Cruise, and tell you about two of the most charming of visitors here who are the William Greens of Boston! They are Mrs. Rabbi Steimans Parents!

Please remind me to tell yeu about a wonderful thrill I get when I say it's "50 years with the right woman" for the Sol Goldsmiths, as they celebrated their golden anniversary! And if you see the Leibert Mosslers faces beaming with joy it's because they just became "double" grandparents! It's a girl for the Jack Taffels (Nancy Mossler) of Atlanta, Ga., and a boy for the Jim Mosslers here! I would like to tell you about a wonderful guy visiting here, Gordon Brown, (From my hometown of Knoxville, Tenn.) but I don't have the time

but I can say that G.D. is also glad he's here! She's a lovely gal! Aren't you glad he came, Gerry? (Tee Hee!). . .I must tell you about Mr. and Mrs. Dave Kaplan of El Paso, Texas. (They are Mrs. Morris Siefs' Mom and Pop!) At the beautiful open house celebration by the Morris Siefs (for their charming daughter Debra's confirmation) Mr. and Mrs. Kaplan sang "Pistol Packing Mama" in Yiddish! They were terrific and hilarious! Real wonderful sports!

So, I'm sorry about not writing a column this week, and if I don't forget, I will tell you about a sensational affair on July 3 that starts at 9 until midnite! It will be the Jewish Community Center's "Caribbean Cruise." At the Center's swimming Pool! It will be cocktails, snacks, entertainment, music and dancing and a midnite swim! Orchids to that powerhouse organization, the JCC Ladies auxiliary who is doing everything to make sure that everyone who attends, will have a great time! You will have a "fun" derful time!

If I had the time, I would say one of the Most "unsung" heroes in the City is Morris (Moe) Cohen, who is the director of the Indianapolis Senior Citizens Center, for "real" adults! He does a great job and is loved by them! (We love him too!) Moe was the former Ass't. Director at the Center! It would give you a thrill to see him handle those "Kids" (60 years and up!) And he's a swell guy too! So before signing off, I would tell of an engagement but the folks shocld be told first today or tomorrow! (One of her initials is "J!") And I must remember to tell everybody about a wonderful couple, the Sam Mantels who just had an anniversary!

FLASH! I just saw a barber shaving himself with an electric razor! . . . I had so many jokes, etc., to write, too, so please forgive me for not writing a column this week!

Announcing . . .



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JWF Campaign Second Best In Years-**But Far From Completed**

Although the 1963 Jewish Welfare fund campaign is considered the second best in recent years, it falls short of meeting the "mounting needs of the agencies," according to JWF executive director Frank Newman.

Sandra Tzucker

Feted At Shower

Miss Sandra Lee Tzucker was

honored at a bridal shower

Wednesday at the Fireside North.

Hostesses were the bride-elect's

aunts, Mmes. Harry Fish, Dan-

ville, Ill., and Stanley B. Miller,

Robert Tzucker, and Frank E.

Miss Tzucker, daughter of Mr.

and Mrs. Louis Tzucker, 2867 Tal-

bot Ave., will become the bride

of Leonard Weiss July 7. The

prospective bridegroom is the son

of Murray and the late Mrs. Weiss

Zendell, all of Indianapolis.

of Jersey City, N. J.

The campaign so far has netted about \$400,000 and pledges will continue to roll in, but the total will fall short of the \$500,000 goal.

Newman said more than \$34,000 in 1962 cards are still outstanding.



On the brighter side, he said more than 2,100 pledges have been received, compared with about 1,800 last year, and the final total will be "substantially" higher.

The men's gifts division registered an increase over last year as did a concentrated solicitation sponsored by the city's temples and synagogues. The young matron's unit of the women's division was also cited by Newman for contributing to increased pledges.

Solicitation by individual temples and synagogues was among the most successful aspects of the campaign. The Indianapolis Hebrew Congregation drive netted \$4,470 - an increase of 148 per cent over last year's \$1,801.

Temple Beth-El's drive chalked up a 93 per cent increase, that of B'nai Torah 67 per cent. Beth-El's drive netted \$3,487, compared with \$1,798 last year. B'nai Torah raised \$1,989, \$800 more than last



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Borinstein Home To Receive \$1,000

The Borinstein Home will be presented a check for \$1,000 to be used for redecoration and beautification, at a dessert luncheon meeting of its Aged Ladies Guild

Miss Satinsky **Engagement** Announced

Mr. and Mrs. Ben Satinsky have anounced the engagement of their daughter, Sharon, to Airman 2-C Denny Jack Goldmann, son of Mr. and Mrs. Walter Gold-

The bride-to-be, a recent graduate of North Central High School, and her parents reside at 468 Springmill Lane. Goldmann, stationed at Bunker Hill Air Force Base near Peru, is home at 6157 King Ave.

No wedding date has been set.

Rabbi To Attend New York Parley

Solomon Silberberg, spiritual leader of Congregation Sharah Tefilla, will attend the annual convention of the Rabbinical Council of America which opens at Fallsburgh, N. Y., Monday, June 24.

More than 600 orthodox rabbis from the U.S. and Canada will

Mrs. Freda Valinetz Dies In Hospital

Mrs. Freda Valinetz, 75 years old, died in St. Vincent's Hospital last Tuesday, June 18, following a long illness.

Burial was Wednesday in Beth-El Zedeck Cemetery

Mrs. Valinetz lived at 7380 Hol-

liday Drive West and was the widow of Louis Valinetz. She was a native of Russia and had lived in Indianapolis 50 years.

Survivors include a daughter, Mrs. Charles Bassler, Indianapolis; a sister, Mrs. Max Epstein, Kansas City, Mo.; two brothers, Louis Burdman, San Francisco, and Jack Burdman, Phoenix, Ariz., and two grandchildren.

Son Is Born Paul Kurlanders

Mr. and Mrs. Paul Kurlander, 10107 College Ave., announce the birth of a son, Scott Alec, Thursday, June 13 at Coleman Hospital. The Kurlanders have a daugh-

ter, 18-month-old Laurie Beth. Grandparents are Mr. and Mrs. Jack Schlosberg, and the happy great grandmother is Mrs. Mar-

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The check will be presented by Guild President Mrs. Leon Berger to Joseph Borinstein, president of the Home's board of directors.

Luncheon speakers will be Borinstein and Charles Cohen, executive director of the Home, at 3516 Central Ave.

The guild was formed about 18 months ago to provide volunteer service to residents of the Home.

Center May Launch Summer Net Program

The Center hopes to launch a summer basketball program in the gymnasium soon, according to athletic director Boynton Robson.

Robson announced the gym will be open throughout the summer for a variety of activities, including the popular paddle ball.

A summer basketball program would be for all age groups. For further information, contact Robson at the Center, CL 1-9468.

Local Delegates At B'nai B'rith Joint Meeting

An 11-member delegation is representing Indianapolis at the joint meeting of the men's lodges and women's chapters of District No. 2 of B'nai B'rith now in session at St. Louis.

More than 600 delegates representing 45,000 members from the 8-state area are participating.

Representing Indianapolis are Phil Pecar, Gerald Kraft, Herbert Groshy, David Kleinman, Robert Solow, Robert Finn, Tom Mantel, Ernest Heppner, J. Marvin Stern, Lewis J. Borinstein, and Samuel J. Mantel.

Borinstein and Sam Mantel are past presidents of the district.

60 Youngsters Start Swim Classes

Swim classes, under the direction of Ann Hargis, got under way at the Center last Monday with nearly 60 youngsters registered.

Registration for the second fiveweek course will now be accepted by Boynton Robson, the Center's athletic director.

Assisting Miss Hargis in the swimming program are Jill Harris, Susan Leopold and Ellen Co-



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Teen

By JOYCE GREENBURG

As an old term closes and prepares to make way for a new one, many teen-age organizations select new of-

ficers to lead them smoothly through the coming year Such Indianapolis organizations include A Z A., B.B.G., Councilettes, Deb-Ettes,

stein, chaplain.



Joyce L.I.N.K., and P.O.K.

New A.Z.A. officers are Mike Isenberg, president; Harry Sacks, vice president; Barry Glazer, secretary; Al Bearman, treasurer; Greg Galeott, Sergeant-at-arms; Mike Greenwald, assistant sergeant-at-arms; and Marv Gold-

B.B.G. officers include Bev Katzman, president; Marji Morris, vice president; Laurie Stumph, recording secretary; Darlene Rosenbaum, corresponding secretary; Joanie Winter, treasurer; Carol Leibowitz and Ellen Krassner, mit momz; and Bobbie Farber, reporter.

THE FOLLOWING IS a list of the new Concilette officers: Liz Cohen, president; Evelyn Resnick, 1st vice; Lee Ann Fink, 2nd vice; Mary Cook, 3rd vice; Wendy Waife, 4th vice; Lilu Kahn, treasurer; Linda Cohen, corresponding secretary; Judy Guthartz recording secretary; and Nancy Linderman, financial secretary.

Newly elected Deb-Ette officers are Judi Lichtenberg, president; Joyce Greenberg, vice president; Linda Riskin, secretary; and Janie Dickman, treasurer.

L.I.N.K. officers for the coming year include Florence Breman, president; Irene Weiss, vice president; Sheryl Stern, secretary; and Marsha Crash, treasurer.

To Attend I.U.

Gail Diane Bayer, 5023 North Park Ave., will enter Indiana University this fall. She was graduated with honors from Shortridge High School this month.

Next year's P.O.K. officers are Alan Seif, president; Alan Bryan, vice-president; Stuart Siegel, treasurer; Sidney Glanzman, corresponding secretary; and Norman Glanzman, recording secretary.

Bobbie Gross and Susie Wolman were in town this week visiting Diane Trais and Elaine Wolman. Both are residents of Columbus, Ohio.

One Naptowner who journeyed away from home last week was Michele Smith. Michele visited the bustling city of New York, where she stayed at the new and beautiful Americana Hotel.

Speaking of trips, Janie Dickman left Wednesday, June 19, for study in St. Brieux, France. Janie, who will spend the entire summer as an actual member of a French family, is making her

voyage through the Indiana University Foreign Language Honors

Alan Sief was host at an open house Sunday, June 16, after a dinner honoring his sister Debbie on her confirmation, A band composed of Steve Paul, Kenney Karsh, Steve Salmon, and Pete Weiss provided the music for the gala event.

GET WELL wishes go to Jo Jo Caplin. Jo Jo was recently in the hospital having her tonsils re-

Attention teens. Don't forget to come to the first Teenville sponsored by POK and TAC, Thursday, June 27. Barney Pipp will M.C. this terrific affair. Refreshments will be served and - fun is provided for all.

Confidential to I.C. How's A.C.s nose these days! Until next week.



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Bouquet of the Week

Memo to: MAPER FLOWER SHOP 144 E. Ohio St. Send this week's bouquet to

Martin Larner

"I am hopeful the Center can go forward in new heights of membership and service. That is my dedication,"

With these words, Martin Larner took the gavel from Sherman Weinstein to begin his second stint as president of the Jewish Community Center Association — an occasion which also netted Larner this week's bouquet.

Four Hoosiers Receive Degree At Brandeis

Four students from Indiana, including two from Indianapolis, received degrees at the recent commencement exercises of Brandeis University, Waltham, Mass.

Miriam B. Cohen, daughter of Mr. and Mrs. Gabriel Cohen, 6140 Kingsley Dr., Indianapolis, received her B. A. degree in psychology.

Elaine Reuben, daughter of Mr. and Mrs. Albert Reuben, 51 West Kessler Boulevard, Indianapolis, received her B. A. degree cum laude with honors in English and American Literature.

Miss Reuben won awards from the National Council of Teachers and the Atlantic Monthly publication and wrote the play and lyrics for Hi-Charlie, a musical presented at Brandeis.

Mrs. Shirley A. Cordes, Bloomington, received her Ph. D. degree in biochemistry, and Richard R. Kuns, Flora, received his M. A. degree in Mediterranean studies.



MARTIN LARNER

Larner, a prominent local businessman, is affiliated with so many organizations it is nearly impossible to name them all in this space.

But as one of his closest associates put it, "he is just a dedicated person. He feels you must give of yourself to advance community service."

He is vice-president of the Midwest section of the National Jewish Welfare board and chairman of the 1963 biennial convention of the section, which will be held in St. Louis in October.

Larner told the annual meeting of the JCCA last week that being president of the organization "is no one man job."

"We need a lot of help," he said, and he added he is confident the job will be done.

Volunteer Groups Held Vital To Center Children's Programs

The executive director of the Jewish Community Center has served notice that the future of the agency's children's program may depend on group volunteers if budgetary problems result from "failure of the welfare fund drive to reach its goals."

This somber warning was sounded 'last week by Seymour Kline at the JCCA's 37th annual meeting.

HE LAUDED the Center's new Ladies Auxiliary as perhaps the "most important step" since construction of the new building, but at the same time he urged formation of more committees and more volunteer workers.

"We have a long way to go before I can say we have a satisfactory year - around program," said Kline. "Our task increases and we must be prepared to step in and provide services for more leisure hours."

Kline said the Center staff takes pride in its group work program for children, but pointed out that one of eight families cannot pay the annual fee of \$75.

"That membership fee is not the break-even point and were it not for the Jewish Welfare Board (and other agencies), 115 families could not belong to the Center," he added.

"We serve without regard for ability to pay . . ."

To formulate the Center's longrange program, newly - elected JCCA President Martin Larner named a five - year planning committee, headed by Theodore Dann as chairman

Kline also praised the Center's

recent membership drive He said 90 delinquent members were reregistered and 25 new members were signed up. The Center has also started a "membership retention drive."

HE ALSO noted one significant change in the JCCA's by-laws, permitting chairmen of standing committees to sit on and be heard at the deliberations of the agency's board of directors.



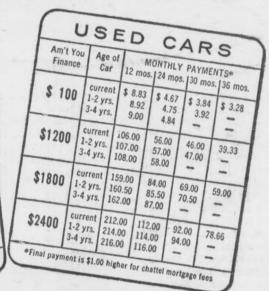
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